

395  
RELATED CORRESPONDENCE



# CITY OF PHILADELPHIA

LAW DEPARTMENT  
15th Floor, Municipal Services Building  
Philadelphia, Pa. 19102

BARBARA W. MATHER,  
City Solicitor

DOCKETED  
USNR  
MARTHA W. BUSH,  
Deputy City Solicitor  
(215) 686-5248-9

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OFFICE OF SECRETARY  
DOCKETING & SERVICE  
BRANCH

November 29, 1984

Helen F. Hoyt, Chairman  
United State Nuclear  
Regulatory Commission  
Washington, D.C. 20555

RE: LIMERICK GENERATING STATION  
UNITS 1 & 2, DOCKET NOS.  
50-352-OL & 50-353-OL

Dear Chairman Hoyt:

I am distributing today to all the parties as well as the Docketing Service a copy of revised City Statement No. 3. Also included herewith is an Errata Sheet that details these revisions as well as a Certificate of Service. The testimony was previously distributed to the active parties at the close of the hearing on November 21, 1984 in Philadelphia.

I thank you for your attention to this matter.

Sincerely,

*Martha W. Bush*

MARTHA W. BUSH,  
Deputy City Solicitor

MWB:ddb

cc: Administrative Law Judge Richard F. Cole  
Administrative Law Judge Dr. Jerry Harbour  
Service List

8412030612 841129  
PDR ADCK 05000352  
G PDR

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UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION  
ATOMIC SAFETY AND LICENSING BOARD  
BEFORE THE ADMINISTRATIVE JUDGES

Helen F. Hoyt, Chairman  
Dr. Richard F. Cole  
Dr. Jerry Harbour

DOCKETED  
USNRC

'84 DEC -3 AIO:46

OFFICE OF SECRETARY  
DOCKETING & SERVICE  
BRANCH

In the Matter of :  
Philadelphia Electric Company : Docket Nos. 50-352-OL  
(Limerick Generating Station : 50-353-OL  
Units 1 & 2) :

CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the City of Philadelphia's Testimony of Bruce Aptowicz, Charles Zitomer and Richard Weiss, Discussing Several Additional Considerations That Need To Be Developed In Greater Detail As Part of An Implementable Water Supply Emergency Plan For The City of Philadelphia in the above-captioned proceeding have been served on the following persons named on the attached service list, or by causing the same to be deposited in envelopes addressed to said persons, first class, postage prepaid, and deposited with the United States Postal Service at Philadelphia, Pennsylvania 19107.

Respectfully submitted,

*Martha W. Bush*

MARTHA W. BUSH,  
Deputy City Solicitor

Nov. 29, 1984  
DATED