

50-348



Alabama Power

the southern electric system

November 16, 1984

Director, Office of Nuclear Reactor Regulation  
ATTN: Document Control Desk c/o Mr. J. McKnight  
US Nuclear Regulatory Commission  
Washington, DC 20555

Dear Sir:

In accordance with Alabama Power Company Administrative Procedure FNP-0-AP-4, Control of Plant Documents and Records, attached are revisions to the Farley Nuclear Plant Emergency Plan, Rev. 9.

Please incorporate these new revisions into your files and discard the old revisions.

Enclosed is a self-addressed stamped envelope and a copy of our transmittal form. Please sign and return this form to the following address:

Alabama Power Company  
Farley Nuclear Plant  
P.O. Drawer 470  
Ashford, AL 36312  
ATTN: Ron Staggs

If you should have any questions, please call me at 205-899-5156 Ext. 422.

Sincerely,

*Joey B. Hudspeth / hrc*  
Joey B. Hudspeth  
FNP Document Control Supervisor

JBH:hrc

cc: Larry W. Enfinger  
file

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\*\*\*\*\* J. M. FARLEY NUCLEAR PLANT \*\*\*\*\*

\*\*\*\*\* PRODUCTION DEPARTMENT DOCUMENT CONTROL \*\*\*\*\*

\*\*\*\*\* DOCUMENT TRANSMITTAL FORM \*\*\*\*\*

\*\*\*\*\* FOR DOCUMENTS TRANSMITTED TO DOCUMENT CONTROL DESK - NRC \*\*\*\*\*

\*\*\*\*\* DATE 841115 \*\*\*\*\*

DOCNO	SHEET	REV.	COPY.	DOC-CAT
EP		009	034	H6. 67
EP		009	035	H6. 67
EP		009	036	H6. 67
EP		009	037	H6. 67
EP		009	038	H6. 67
EP		009	039	H6. 67
EP		009	040	H6. 67
EP		009	041	H6. 67
EP		009	042	H6. 67
EP		009	043	H6. 67

## \*\* INSTRUCTIONS TO ADDRESSEE \*\*

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- (1) VERIFY THE DOCUMENTS RECEIVED AGREE WITH THE ABOVE DESCRIPTION.
  - (2) INCORPORATE THE TRANSMITTED DOCUMENTS INTO YOUR FILES.
  - (3) DOCUMENTS OR PORTIONS OF DOCUMENTS WHICH ARE SUPERCEDED BY THE ABOVE MUST BE DESTROYED.
  - (4) SIGN IN THE SPACE BELOW INDICATING THAT YOU HAVE COMPLETED THESE INSTRUCTIONS AND RETURN THIS FORM TO THE DOCUMENT CONTROL SUPERVISOR.

SIGNATURE OF ADDRESSEE