

946
RELATED CORRESPONDENCE

3/4/85

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of
TEXAS UTILITIES ELECTRIC
COMPANY, et al.
(Comanche Peak Steam Electric
Station, Units 1 and 2)

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Docket Nos. 50-445-1 and -2
and 50-446-1 and -2

OFFICE OF SECRETARY
DOCKETING & SERVICE
BRANCH

DOCKET NUMBER
PROD. & UTIL. FAC.

50-445-06
50-446-06

UPDATE OF SERVICE LIST
FOR

DOCKET NUMBER
PROD. & UTIL. FAC.

50-445-06-2
50-446-06-2

CASE (CITIZENS ASSOCIATION FOR SOUND ENERGY)

Please update your service list for CASE (Citizens Association for
Sound Energy) representatives, as shown below:

(Mrs.) Juanita Ellis, President
CASE (Citizens Association for Sound Energy)
1426 S. Polk
Dallas, Texas 75224
214/946-9446

Both dockets
-1 and -2

Anthony Z. Roisman, Esq.
Trial Lawyers for Public Justice
2000 P Street, N. W., Suite 611
Washington, D. C. 20036
202/463-8600

Docket -2 only

Ms. Billie P. Garde
Government Accountability Project
1901 Que Street, N. W.
Washington, D. C. 20009
202/232-8550

Both dockets
-1 and -2

Lanny A. Sinkin
3022 Porter St., N. W., #304
Washington, D. C. 20008
(Please note that this
is a new address.)

Both dockets
-1 and -2

8503110482 850304
PDR ADOCK 05000445
PDR
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DS03

Dr. David H. Boltz
2012 S. Polk
Dallas, Texas 75224

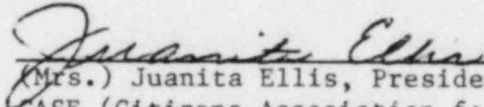
Both dockets
-1 and -2

In docket -1, Mrs. Ellis is CASE's primary representative, and she should be contacted about any matters pertaining to that docket.

In docket -2, Mr. Roisman is CASE's primary representative, assisted by Ms. Garde, and Mr. Roisman (or Ms. Garde if he is not available) should be contacted about any matters pertaining to that docket.

Both Mrs. Ellis and Ms. Garde should be kept informed regarding any meetings, inspection reports, etc.

Respectfully submitted,



(Mrs.) Juanita Ellis, President
CASE (Citizens Association for Sound
Energy)

1426 S. Polk
Dallas, Texas 75224
214/946-9446

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

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TEXAS UTILITIES ELECTRIC	}}	Docket Nos. 50-445-1 and -2
COMPANY, <u>et al.</u>	}}	and 50-446-1 and -2
(Comanche Peak Steam Electric	}}	
Station, Units 1 and 2)	}}	

CERTIFICATE OF SERVICE

By my signature below, I hereby certify that true and correct copies of
CASE Names for Service List

have been sent to the names listed below this 4th day of March, 1985,
by: Express Mail where indicated by * and First Class Mail elsewhere.

- | | |
|---|--|
| * Administrative Judge Peter B. Bloch
U. S. Nuclear Regulatory Commission
4350 East/West Highway, 4th Floor
Bethesda, Maryland 20814 | * Nicholas S. Reynolds, Esq.
Bishop, Liberman, Cook, Purcell
& Reynolds
1200 - 17th St., N. W.
Washington, D.C. 20036 |
| * Judge Elizabeth B. Johnson
Oak Ridge National Laboratory
P. O. Box X, Building 3500
Oak Ridge, Tennessee 37830 | * Geary S. Mizuno, Esq.
Office of Executive Legal
Director
U. S. Nuclear Regulatory
Commission
Maryland National Bank Bldg.
- Room 10105
7735 Old Georgetown Road
Bethesda, Maryland 20814 |
| * Dr. Kenneth A. McCollom, Dean
Division of Engineering,
Architecture and Technology
Oklahoma State University
Stillwater, Oklahoma 74074 | Chairman, Atomic Safety and Licensing
Board Panel
U. S. Nuclear Regulatory Commission
Washington, D. C. 20555 |
| * Dr. Walter H. Jordan
881 W. Outer Drive
Oak Ridge, Tennessee 37830 | |
| * Administrative Judge Herbert Grossman
U. S. Nuclear Regulatory Commission
4350 East/West Highway, 4th Floor
Bethesda, Maryland 20814 | |

Chairman
Atomic Safety and Licensing Appeal
Board Panel
U. S. Nuclear Regulatory Commission
Washington, D. C. 20555

Mr. Robert Martin
Regional Administrator, Region IV
U. S. Nuclear Regulatory Commission
611 Ryan Plaza Dr., Suite 1000
Arlington, Texas 76011

Lanny A. Sinkin
3022 Porter St., N. W., #304
Washington, D. C. 20008

Dr. David H. Boltz
2012 S. Polk
Dallas, Texas 75224

Michael D. Spence, President
Texas Utilities Generating Company
Skyway Tower
400 North Olive St., L.B. 81
Dallas, Texas 75201

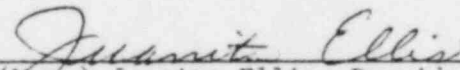
Docketing and Service Section
(3 copies)
Office of the Secretary
U. S. Nuclear Regulatory Commission
Washington, D. C. 20555

Ms. Billie P. Garde
Government Accountability Project
1901 Que Street, N. W.
Washington, D. C. 20009

Renea Hicks, Esq.
Assistant Attorney General
Environmental Protection Division
Supreme Court Building
Austin, Texas 78711

Anthony Z. Roisman, Esq.
Trial Lawyers for Public Justice
2000 P Street, N. W., Suite 611
Washington, D. C. 20036

Mr. Owen S. Merrill
Staff Engineer
Advisory Committee for Reactor
Safeguards (MS H-1016)
U. S. Nuclear Regulatory Commission
Washington, D. C. 20555


(Mrs.) Juanita Ellis, President
CASE (Citizens Association for Sound Energy)
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Dallas, Texas 75224
214/946-9446