

PHILADELPHIA ELECTRIC COMPANY

DOCKETED
USNRC

2301 MARKET STREET

P.O. BOX 8699

'84 OCT -3 AM 11:43

PHILADELPHIA, PA. 19101

(215) 841-4000

OFFICE OF SECRETARY
DOCKETING & SERVICE
BRANCH

EDWARD G. BAUER, JR.

VICE PRESIDENT
AND GENERAL COUNSEL

EUGENE J. BRADLEY

ASSOCIATE GENERAL COUNSEL

DONALD BLANKEN

RUDOLPH A. CHILLEM

E. C. KIRK HALL

T. H. MAHER CORNELL

PAUL AUERBACH

ASSISTANT GENERAL COUNSEL

EDWARD J. CULLEN, JR.

THOMAS H. MILLER, JR.

IRENE A. McKENNA

ASSISTANT COUNSEL

September 28, 1984

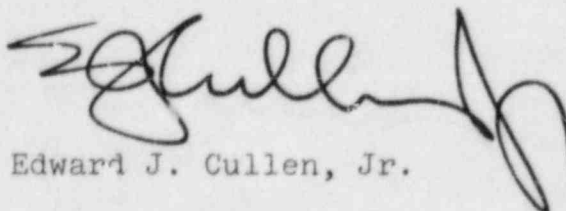
Ms. Phyllis Zitzer
Limerick Ecology Action
762 Queen Street
Pottstown, PA 19464

Re: Limerick Generating Station, Units 1 and 2
Docket Nos. 50-352 and 50-353 -OC

Dear Ms. Zitzer:

In accordance with the Board's Order of June 1, 1982, I am enclosing copies of correspondence and documents regarding emergency planning among Applicant, NRC Staff, the Commonwealth of Pennsylvania and other responsible governmental agencies.

Very truly yours,


Edward J. Cullen, Jr.

EJC,JR:pkc

Enclosures

8410040325 840928
PDR ADOCK 05000352
G PDR

DS03

| | |
|---|--------------------------|
| cc: Judge Lawrence Brenner | (w/o enclosure) |
| Judge Peter A. Morris | (w/o enclosure) |
| Judge Richard F. Cole | (w/o enclosure) |
| Judge Christine N. Kohl | (w/o enclosure) |
| Judge Gary J. Edles | (w/o enclosure) |
| Judge Reginald L. Gotchy | (w/o enclosure) |
| Troy B. Conner, Jr., Esq. | (w/enclosure) |
| Ann P. Hodgdon, Esq. | (w/enclosure) |
| Mr. Frank R. Romano | (w/o enclosure) |
| Mr. Robert L. Anthony | (w/o enclosure) |
| Zori G. Ferkin, Esq. | (w/enclosure) |
| Mr. Thomas Gerusky | (w/o enclosure) |
| Director, Pennsylvania Emergency Management Agency | (w/o enclosure) |
| Charles W. Elliott, Esq. | (w/ enclosure) |
| Angus Love, Esq. | (w/o enclosure) |
| David Wersan, Esq. | (w/o enclosure) |
| Robert J. Sugarman, Esq. | (w/o enclosure) |
| Martha W. Bush, Esq. | (w/o enclosure) |
| Spence W. Perry, Esq. | (w/o enclosure) |
| Jay M. Gutierrez, Esq. | (w/o enclosure) |
| Atomic Safety & Licensing Appeal Board | (w/o enclosure) |
| Atomic Safety & Licensing Board Panel | (w/o enclosure) |
| Docket & Service Section | (w/enclosure - 3 copies) |
| James Wiggins | (w/o enclosure) |
| Timothy R. S. Campbell | (w/o enclosure) |



ENERGY CONSULTANTS

Riverside Office Center 3 • 2101 N. Front St. • Harrisburg, PA 17110
(717) 236-0031

Seneca

September 18, 1984

Dr. Robert Murray, Superintendent
Phoenixville Area School District
1120 Gay Street
Phoenixville, PA 19460

Dear Dr. Murray:

Please convey our expression of appreciation to your board for the opportunity to present the "orientation" material regarding the planning process.

As indicated at the close of the session, I will bring a copy of NUREG-0654, the Criteria for Preparation and Evaluation of Radiological Emergency Response in Support of Nuclear Power Plants, and references to incidents where emergency plans have been implemented.

Again, thank you for your time and effort.

Sincerely,

Henry C. Tamanini
Henry C. Tamanini

HCT:jr
cc. R. Kane

Doc.
Log



COUNTY OF LEHIGH
DEPARTMENT OF PROPERTY SERVICES
OFFICE OF CIVIL DEFENSE

COURTHOUSE • P. O. BOX 1548
ALLENTOWN, PENNSYLVANIA 18105
(215) 820-3073

JERRY DUCKETT
CIVIL DEFENSE DIRECTOR

September 20, 1984

Mr. John L. Patten, Director
Pennsylvania Emergency Management Agency
Box 3321
Harrisburg, Pa. 17120

Dear Mr. Patten:

Lehigh County is serving as a support county for Berks and Montgomery Counties in the event of an emergency at the Limerick Generating Station. We are attempting to finalize our support RERP plan and have only one item outstanding; a copy of the host school agreement between the Southern Lehigh and Pottsgrove School Districts.

Energy Consultants has informed me that the two school districts have reached a stalemate in attempting to draft a mutually acceptable hosting agreement. Apparently, language added to the agreement making Pottsgrove liable for costs incurred to Southern Lehigh in serving as a host (student pick-up point) is unacceptable to Pottsgrove.

Robert Bradshaw of Energy Consultants (2101 N. Front St., Riverside Office Center 3 Harrisburg, Pa. 17110 717-236-0031) has been working on this agreement. We have completed Draft 4 of our support plan, and can go no further until this matter is cleared up. If you have any questions concerning the progress to this time, a call to Mr. Bradshaw would be in order.

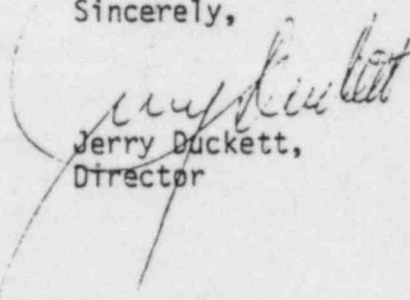
The Lehigh County Office of Civil Defense is requesting that PEMA legal counsel review the attached copy of the draft host agreement and determine the applicability of P.L. 1332 regarding liability in an emergency. Any information in this regard that can be communicated to the two concerned school districts to complete the agreement, would be greatly appreciated.

John L. Patten
September 20, 1984
Page 2

Lehigh County's primary concern in this matter is resolution of the host school arrangements so that the Office of Civil Defense may finalize our support plan. Should Southern Lehigh and Pottsgrove not be able to come to mutual agreement, another host district will have to be identified. Due to the large number of students and logistics involved, it is doubtful that another Lehigh County school district would be capable to serve as host. For obvious reasons, it is hoped that this matter can be resolved expeditiously.

Thank you for your attention to this matter.

Sincerely,



Jerry Duckett,
Director

enclosures

cc: A. Lindley Bigelow, Montgomery County
Office of Emergency Preparedness
Robert Bradshaw, Energy Consultants