

Duke Power Company
McGuire Nuclear Station
12700 Hagers Ferry Road
Huntersville, NC 28078



DUKE POWER

October 19, 1995

Document Control Desk
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

Re: McGuire Nuclear Station
Docket Nos. 50-369 and 50-370
Emergency Plan Implementing Procedures

Dear Sir:

Enclosed for NRC staff use and review are the following Emergency Plan Implementing Procedures:

Index, Pages 1 and 2 dated 10/17/95
RP/0/A/5700/01 dated 10/17/95
RP/0/A/5700/02 dated 10/17/95
RP/0/A/5700/03 dated 10/17/95
RP/0/A/5700/04 dated 10/17/95
RP/0/A/5700/15 dated 10/17/95
RP/0/A/5700/18 dated 10/17/95
RP Manual Section 18.1 dated 10/17/95

Please delete privacy material in the form of personal telephone numbers prior to placing in the Public Document Room.

By copy of this letter, two copies are being provided to NRC Region II, Atlanta, Georgia.

Very truly yours,

T. C. McMeekin
Vice President
McGuire Site

TCM:tsb

Attachments

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120107

DF02
A45
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U.S. Nuclear Regulatory Commission
October 19, 1995
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xc: (w/attachment)
Mr. Stewart D. Ebner,
Regional Administrator
U.S. Nuclear Regulatory Commission
Region II
101 Marietta Street, NW, Suite 2900
Atlanta, Georgia 30323

(w/o attachment)
NRC Resident Inspector
McGuire Site

Saluda River Electric Corporation
P.O. Box 929
Laurens, S.C. 29630

North Carolina Municipal Power Agency Number 1
P.O. Box 29513
Raleigh, N.C. 27626-0513

NC Electric Membership Corporation
3333 North Boulevard
P.O. Box 27306
Raleigh, N.C. 27611

Piedmont Municipal Power Agency
121 Village Drive
Greer, S.C. 29651

R. L. Hasty
G.A. Copp
EP File 111



UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D.C. 20555-0001

12/11/95

Docket: 50-369
50-370 McGuire

MEMORANDUM TO: Chief Information and Records Management
Branch, IRM

FROM: *Carlton E. Kammerer*
Carlton E. Kammerer, Director
Division of Freedom of Information
and Publications Services, ADM *MB*

SUBJECT: REVIEW OF UTILITY EMERGENCY PLAN
DOCUMENTATION

The Division of Freedom of Information and Publications Services has reviewed the attached document and has determined that it may now be made publicly available.

Attachment:
Emergency Plan