

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

DOCKETED
USNRC

84 AGO -9 A11:02

In the Matter of)
)
FLORIDA POWER & LIGHT)
COMPANY)

DOCKET NOS. 50-250 OLA-3
50-251 OLA-3

OFFICE OF SECRETARY
DOCKETING & SERVICE

(Turkey Point Plant,
Unit Nos. 3 and 4)

NOTICE OF APPEARANCE

Notice is hereby given that **Norman A. Coll**
enters an appearance as counsel for Florida Power
& Light Company in the above-captioned proceeding.

Name: Norman A. Coll
Address: Steel Hector & Davis
4000 Southeast Financial Center
Miami, Florida 33131-2398
Telephone: (305) 577-2863
Admissions: Florida Supreme Court; United
States Supreme Court; U.S. Court
of Appeals, 11th Circuit and
D.C. Circuit; District of
Columbia Court of Appeals
Name of Party: Florida Power & Light Company
P.O. Box 14000
Juno Beach, Florida 33408

STEEL HECTOR & DAVIS
4000 Southeast Financial Center
Miami, Florida 33131-2398

By: Norman A. Coll
Norman A. Coll

DATE: 8-7-84

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CERTIFICATE OF SERVICE

I HEREBY CERTIFY that copies of "Notice of Appearance" in the above-captioned proceeding were served on the following by deposit in the United States mail, first class, properly stamped and addressed, this 7th day of August, 1984.

Dr. Robert M. Lazo, Chairman
Atomic Safety and Licensing Board Panel
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

Dr. Emmeth A. Luebke
Atomic Safety and Licensing Board Panel
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

Dr. Richard F. Cole
Atomic Safety and Licensing Board Panel
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

Atomic Safety and Licensing Board Panel
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

Atomic Safety and Licensing Appeal Board Panel
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

Office of Secretary
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

Attention: Chief, Docketing and Service Section
(Original plus two copies)

Joette Lorion
7269 S.W. 54th Avenue
Miami, Florida 33143

Mitzi A. Young
Office of Executive Legal Director
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Washington, D.C. 20555

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