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November 6, 1984

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

DOCKETED  
'84 NOV -6 P4:35

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of )  
 )  
TEXAS UTILITIES ELECTRIC ) Docket No. 50-445-02  
COMPANY, et al. ) 50-446-02  
 )  
(Comanche Peak Steam Electric ) (Application for  
Station, Units 1 and 2) ) , Operating Licenses)

APPLICANTS' REQUEST FOR  
EXTENSION OF FILING DEADLINE

On November 2, 1984 the Licensing Board issued a Memorandum (Attorney-Dictated Testimony) requiring the Applicants to discuss certain matters concerning the appropriateness of counsel dictating draft testimony. The Memorandum was served on November 5, 1984 and arrived at the offices of Applicants' counsel the following day at noon. The Memorandum specified that Applicants were to respond to it by November 6.

Applicants hereby request an extension of time until Thursday, November 8, 1984 by which to respond to the Memorandum. Applicants' counsel who was directly involved with the testimony referred to in the Memorandum is currently out of town, which will delay the preparation of Applicants' response. Moreover, the Memorandum was received by Applicants' counsel on the same day that Applicants' response was due. Accordingly, Applicants

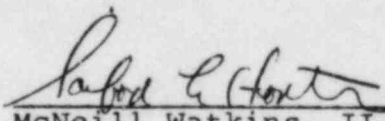
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submit that good cause exists for granting the extension of time. Further, no party will be prejudiced should the extension be granted.

The Staff has indicated that it does not object to this request. The Intervenor, however, has not consented to an extension of time.

Respectfully submitted,

  
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Counsel for Applicants

November 6, 1984

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

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BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of

TEXAS UTILITIES ELECTRIC  
COMPANY, et. al.

(Comanche Peak Steam Electric  
Station, Units 1 and 2)

)  
)  
) Docket Nos. 50-445-2 and  
) 50-446-2  
)

) (Application for  
) Operating Licenses)

CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing "Applicants' Request For Extension of Filing Deadline" in the captioned matter were served upon the following persons by hand delivery (\*), by overnight delivery (\*\*), or by deposit in the United States mail, first class, postage prepaid, this 6th day of November, 1984:

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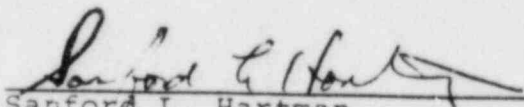
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