

INDIANA & MICHIGAN ELECTRIC COMPANY

P.O. BOX 16631
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July 19, 1984
AEP:NRC:0888

Donald C. Cook Nuclear Plant Unit Nos. 1 and 2
Docket Nos. 50-315 and 50-316
License Nos. DPR-58 and DPR-74
MODIFIED AMENDED SECURITY PLAN

Mr. James G. Keppler
Regional Administrator
U. S. Nuclear Regulatory Commission
Region III
799 Roosevelt Road
Glen Ellyn, IL 60137

Attention: W. L. Axelson

Dear Mr. Keppler:

Please find attached six copies of revised page B-14 of the Modified Amended Security Plan (MASP) for the D. C. Cook Nuclear Plant. This revised page supersedes the previous respective page, which should be destroyed.

This revised page B-14 is being submitted in accordance with 10 CFR 50.54(p) and the revision does not decrease the safeguards effectiveness of the security plan.

Prior approval of your acceptance of this revision was documented in previous correspondence from Mr. W. L. Axelson, Chief of Materials and Safeguards Branch, dated February 10, 1984.

In accordance with 10 CFR 2.790, it is requested that the subject transmittal be withheld from public disclosure and not placed in the Public Document Room.

Please sign and return the security document transmittal form NUC-9.

This document has been prepared following Corporate procedures which incorporate a reasonable set of controls to insure its accuracy and completeness prior to signature by the undersigned.

Very truly yours,

M. P. Alexich
M. P. Alexich
Vice President

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PDR ADOCK 05000315
F PDR

/dew
Attachments

cc: John E. Dolan (w/o att.)
W. G. Smith, Jr. - Bridgman, (w/att.)
R. C. Callen, (w/o att.)
G. Charnoff, (w/o att.)
E. R. Swanson, NRC Resident Inspector - Bridgman, (w/o att.)

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