

# INDIANA & MICHIGAN ELECTRIC COMPANY

P.O. BOX 16631  
COLUMBUS, OHIO 43216

July 19, 1984  
AEP:NRC:0846E

Donald C. Cook Nuclear Plant Unit Nos. 1 and 2  
Docket Nos. 50-315 and 50-316  
License Nos. DPR-58 and DPR-74  
MODIFIED AMENDED SECURITY PLAN

Mr. James G. Keppler  
Regional Administrator  
U. S. Nuclear Regulatory Commission  
Region III  
793 Roosevelt Road  
Glen Ellyn, IL 60137

Attention: W. L. Axelson

Dear Mr. Keppler:

This letter responds to Mr. W. L. Axelson's letter of 2/9/84. Specifically, we are submitting changes to the D. C. Cook Nuclear Plant Modified Amended Security Plan (MASP) under the provisions of 10 CFR 50.54(p). Attached are six copies of revised pages 5-5 and 5-6 which have been modified per your comments.

In accordance with 10 CFR 50.54(p) and based on our internal review, we believe the revisions do not decrease the safeguards effectiveness of the security plan.

In accordance with 10 CFR 2.790, it is requested that the subject transmittals be withheld from public disclosure and not placed in the Public Document Room.

Please sign and return the security document transmittal form, NUC-9.

This document has been prepared following Corporate procedures which incorporate a reasonable set of controls to insure its accuracy and completeness prior to signature by the undersigned.

Very truly yours,

*M. P. Alexich*  
M. P. Alexich  
Vice President

8408060118 840719  
PDR ADOCK 05000315  
F PDR

/dew

Attachments

cc: John E. Dolan, (w/o att.)  
W. G. Smith, Jr. - Bridgman, (w/att.)  
R. C. Callen, (w/o att.)  
G. Charnoff, (w/o att.)  
E. R. Swanson, NRC Resident Inspector - Bridgman, (w/o att.)

WHEN SEPARATED FROM ENCLOSURES, HANDLE THIS DOCUMENT AS DECONTROLLED

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