

# SAFEGUARDS INFORMATION

## INDIANA & MICHIGAN ELECTRIC COMPANY

P.O. BOX 16631  
COLUMBUS, OHIO 43216

October 27, 1984  
AEP:NRC:0846G

Donald C. Cook Nuclear Plant Unit Nos. 1 and 2  
Docket Nos. 50-315 and 50-316  
License Nos. DPR-58 and DPR-74  
MODIFIED AMENDED SECURITY PLAN (MASP)

Mr. James G. Keppler  
Regional Administrator  
U. S. Nuclear Regulatory Commission  
Region III  
799 Roosevelt Road  
Glen Ellyn, Illinois 60137

Attention: W. L. Axelson

Dear Mr. Keppler:

On July 19, 1984 we submitted two revisions to the D. C. Cook Nuclear Plant MASP. Your letter of August 1, 1984 acknowledged the receipt of these revisions and acceptance with one exception.

Comments concerning that item are contained in the enclosure to this letter and reflect conversation with Mr. Dale A. Kers of your staff. These comments are being submitted in accordance with 10 CFR 50.54(p).

In accordance with 10 CFR 73.21, it is requested that the subject transmittal be withheld from public disclosure and not placed in the Public Document Room.

Please sign and return the security document transmittal form NUC-9.

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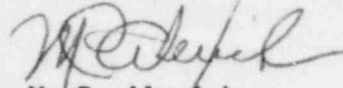
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This document has been prepared following Corporate procedures which incorporate a reasonable set of controls to insure its accuracy and completeness prior to signature by the undersigned.

Very truly yours,



M. P. Alexich  
Vice President

Ken  
10-26-54

/edg

Attachments

cc: John E. Dolan  
W. G. Smith, Jr. - Bridgman  
R. C. Callen  
G. Charnoff  
E. R. Swanson, NRC Resident Inspector - Bridgman

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