

RELATED CORRESPONDENCE

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

DOCKETING  
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ATOMIC SAFETY AND LICENSING BOARD  
Before Administrative Judges  
James A. Laurenson, Chairman  
Dr. Jerry R. Kline  
Mr. Frederick J. Shon

OFFICE OF SECRETARY  
DOCKETING & SERVICE  
BRANCH

In the Matter of )	
LONG ISLAND LIGHTING COMPANY )	
(Shoreham Nuclear Power )	Docket No. 50-322-OL-3
Station, Unit 1) )	(Emergency Planning Proceeding)
	July 31, 1984

STATEMENT OF GOVERNOR MARIO M. CUOMO, REPRESENTING  
THE STATE OF NEW YORK, IN SUPPORT OF THE COUNTY OF  
SUFFOLK'S MOTION FOR RECONSIDERATION OF THE BOARD'S  
LIMITATIONS ON THE COUNTY'S CROSS-EXAMINATION OF THE  
FEMA WITNESS PANEL

On July 23, 1984, the County of Suffolk filed an offer of proof and a motion for reconsideration of the limitations imposed on the County concerning cross-examination of the FEMA witness panel. The offer of proof identified 33 specific, refined points the County would have established had it been permitted to continue its cross-examination. Because the same FEMA witnesses will be appearing on August 14, 1984 through August 17, 1984, and because

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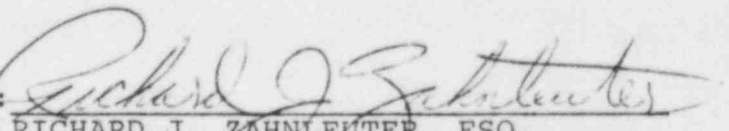
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the County has made a good faith effort to identify concisely the remaining points it wishes to make, the County's motion for reconsideration is reasonable and the State of New York fully supports it.

Respectfully submitted,

MARIO CUOMO,  
Governor of the State of New York

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BY:   
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Albany, New York

NUCLEAR REGULATORY COMMISSION

ATOMIC SAFETY AND LICENSING BOARD  
Before Administrative Judges  
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In the Matter of )  
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LONG ISLAND LIGHTING COMPANY )  
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(Shoreham Nuclear Power Station, )  
Unit 1) )  
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Docket No. 50-322-OL-3  
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CERTIFICATE OF SERVICE

I hereby certify that one copy of the Statement of Governor Mario M. Cuomo, representing the State of New York, in support of the County of Suffolk's motion for reconsideration of the Board's limitations on the County's cross-examination of the FEMA witness panel

has been served to each of the following this 31st day of July 1984 by U. S. Mail, first class, except as otherwise noted:

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\*By Hand  
\*\*By Federal Express  
\*\*\*By Telecopier, in addition to service by first class mail  
\*\*\*\*By U.S. Express Mail

Albany, New York