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**TU**ELECTRIC

October 13, 1995

C. Lance Terry  
Group Vice President, Nuclear

U. S. Nuclear Regulatory Commission  
Attn: Document Control Desk  
Washington, DC 20555

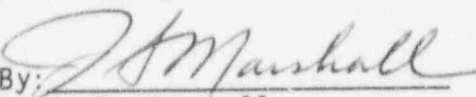
SUBJECT: COMANCHE PEAK STEAM ELECTRIC STATION (CPSES) - UNITS 1 AND 2  
DOCKET NOS. 50-445 AND 50-446  
MONTHLY OPERATING REPORT FOR SEPTEMBER 1995 AND REVISION 1 TO  
MONTHLY OPERATING REPORTS FOR JULY AND AUGUST 1995

Gentlemen:

Attached are the Monthly Operating Report for September 1995 and revised pages (Revision 1) to the Monthly Operating Reports for July and August 1995, prepared and submitted pursuant to Technical Specification 6.9.1.5 contained in Appendix A to the Comanche Peak Steam Electric Station Units 1 and 2, Operating License Nos. NPF-87 and NPF-89, respectively.

Sincerely,

C. L. Terry

By:   
J. S. Marshall  
Generic Licensing Manager

JMK/jmk  
Attachment

c - Mr. L. J. Callan, Region IV  
Mr. D. F. Kirsch, Region IV  
Resident Inspector, CPSES (1)  
Mr. T. J. Polich, NRR

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