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R. P. McDonald
Senior Vice President
Flintridge Building



June 29, 1984

Docket Nos. 50-348
50-364

Director, Nuclear Reactor Regulation
U. S. Nuclear Regulatory Commission
Washington, D. C. 20555

Attention: Mr. S. A. Varga

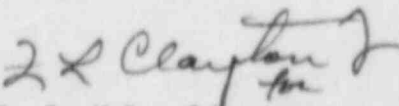
Joseph M. Farley Nuclear Plant - Units 1 and 2
Updated Final Safety Analysis Report (FSAR)

Gentlemen:

In accordance with the requirements of 10CFR50.71(e), Alabama Power Company hereby submits 13 copies of Revision 2 of the Joseph M. Farley Nuclear Plant - Units 1 and 2 FSAR Update. This submittal contains information and analyses which accurately reflect changes made to the facility or procedures through January 1, 1984 with the exception of a recent change made in the executive management reporting chain shown in Figure 13.1-4. In addition, the information submitted includes changes identified in the annual report under the provisions of 10CFR50.59(b). As required, this submittal is provided on a replacement-page basis and is accompanied by an effective page list that identifies the current pages of the FSAR.

If you have any questions, please advise.

Yours truly,


R. P. McDonald

RPM/BHW:grs-D7

Attachments

cc: Mr. L. B. Long
Mr. J. P. O'Reilly
Mr. E. A. Reeves
Mr. W. H. Bradford

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BEFORE THE
UNITED STATES NUCLEAR REGULATORY COMMISSION

Unit No. 1 - Docket No. 50-348
Unit No. 2 - Docket No. 50-364

REVISION NO. 2
TO
THE UPDATED FINAL SAFETY ANALYSIS REPORT FOR J. M. FARLEY NUCLEAR PLANT
UNITS NO. 1 AND 2
UNDER THE ATOMIC ENERGY ACT OF 1954

Alabama Power Company hereby files Revision No. 2 to its Final Safety
Analysis Report for Farley Units 1 and 2.

This revision consists of updated pages for the Final Safety Analysis Report.

ALABAMA POWER COMPANY
By: *R. P. McDonald*
R. P. McDonald
Senior Vice President

Sworn to and subscribed before me this 29th day of JUNE, 1984

Robert H. Stewart
Notary Public Alabama State at Large

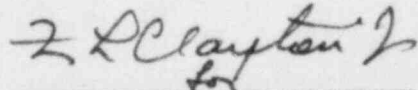
My Commission Expires 10/27/85

CERTIFICATE OF SERVICE

I certify that a copy of Revision No. 2 to the Alabama Power Company's Final Safety Analysis Report Update for its Joseph M. Farley Nuclear Plant - Units No. 1 and 2 under the Atomic Energy Act of 1954 has been forwarded to the designated individual properly addressed on this 28th day of June, 1984.

Honorable Charles Whiddon
Houston County Commission
Post Office Box 1672
Dothan, Alabama 36301

ALABAMA POWER COMPANY

A handwritten signature in dark ink, appearing to read "R. P. McDonald", is written over a horizontal line.

R. P. McDonald
Senior Vice President