

6/30/84

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

DOCKETED  
JUL 5 1984

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

84 JUL -5 P1:47

In the Matter of

TEXAS UTILITIES GENERATING  
COMPANY, et al.

Docket Nos. 50-445-1 and 50-445-2  
and 50-446-1 and 50-446-2

(Comanche Peak Steam Electric Station  
Station, Units 1 and 2)

CASE'S REQUEST TO APPLICANTS FOR ADMISSIONS

Pursuant to 10 CFR 2.742, CASE (Citizens Association for Sound Energy), Intervenor herein, requests admission by the Applicants of the truth of the following. It should be noted that the below listed documents are those referenced in CASE's 6/30/84 letter to Nick Reynolds under Subject of: Documents Obtained by CASE in Rate Hearings Which Are Also Relevant and Material for Operating License Hearings and should be provided immediately to Mr. Reynolds in order to expedite his response.

1. The attached are authentic copies of the below-listed documents supplied to CASE by Applicants.

- (a) ANI SIS Record 939 314, 10/14/82, and attachments
- (b) ANI SIS Report 932 11-006, 10/14/82 and 11-006-1, 10/27/82, and attachments
- (c) ANI SIS Record 939 322A, 11/11/82, and attachments
- (d) ANI SIS Record 939 327, 11/18/82, and attachments
- (e) ANI SIS Report 932 10-016, 12/20/82, and attachments
- (f) ANI SIS Report 932 18-005, 1/10/83, and attachments
- (g) ANI SIS Record 939 334, 1/13/83, and attachments
- (h) ANI SIS Record 939 339, 3/1/83, and attachments

8407060104 840630  
PDR ADOCK 09000445  
PDR

8503

1. (continued):

- (i) ANI SIS Record 939 341, 3/8/83, and attachments
- (j) ANI SIS Record 939 346, 4/21/83, and attachments
- (k) ANI SIS Report 932 9-002A, 4/21/83, and attachments
- (l) ANI SIS Record 939 347, 4/21/83, and attachments
- (m) ANI SIS Report 932 G-044, 5/26/83, and attachments
- (n) ANI SIS Record 939 353, 6/2/83, and attachments
- (o) ANI SIS Record 939 355, 6/7/83, and attachments
- (p) ANI SIS Report 932 4-003-2, 6/22/83, and attachments
- (q) ANI SIS Report 932 G-051, 6/29/83, and attachments
- (r) ANI SIS Report 932 10-022, 6/30/83, and attachments
- (s) ANI SIS Record 939 356, 7/1/83, and attachments
- (t) ANI SIS Record 939 357, 7/2/83, and attachments
- (u) ANI SIS Record 939 362A, 8/3/83, and attachments
- (v) ANI SIS Record 939 361A, 8/11/83, and attachments
- (w) ANI SIS Record 939 363A, 8/18/83, and attachments
- (x) ANI SIS Record 939 364, 8/23/83, and attachments
- (y) ANI SIS Report 932 16-009, 9/27/83, and attachments
- (z) ANI SIS Report 932 10-024, 10/5/83, and attachments
- (aa) ANI SIS Record 939 365, 10/7/83, and attachments
- (bb) ANI SIS Record 939 366 and 366A, 10/21/83, and attachments
- (cc) ANI SIS Record 939 369, 11/9/83, and attachments
- (dd) ANI SIS Record 939 367-A, 10/31/83, and attachments
- (ee) ANI SIS Record 939 367-B, 11/18/83, and attachments
- (ff) ANI SIS Report 932 10-030, 1/5/84, and attachments
- (gg) ANI SIS Report 932 10-031, 1/24/84, and attachments

1. (continued):

(hh) ANI SIS Record 939 371, 2/6/84, and attachments

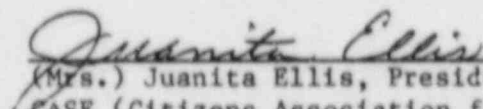
(ii) ANI SIS Report 932 5-002 and 5-002A, 1/23/84 and 2/10/84, and  
attachments

(jj) ANI SIS Report 932 10-032, 2/17/84, and attachments

(kk) ANI SIS Report 932 10-033, 4/13/84, and attachments

(ll) ANI SIS Report 932 10-034, 4/18/84, and attachments

Respectfully submitted,

  
(Mrs.) Juanita Ellis, President  
CASE (Citizens Association for Sound  
Energy)

1426 S. Polk  
Dallas, Texas 75224  
214/946-9446

DOCKETED  
SHRC  
UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD  
84 JUL -5 P1:47

In the Matter of

TEXAS UTILITIES ELECTRIC

COMPANY, et al.

(Comanche Peak Steam Electric  
Station, Units 1 and 2)

}}  
}}  
}}  
}}  
}}  
}}

OFFICE OF SECRETARY  
DOCKETING & SERVICE  
BRANCH

Docket Nos. 50-445-1 and 50-445-2  
and 50-446-1 and 50-446-2

CERTIFICATE OF SERVICE

By my signature below, I hereby certify that true and correct copies of  
CASE'S REQUEST TO APPLICANTS FOR ADMISSIONS and CASE's letter to Nicholas Reynolds,  
under subject of: Documents Obtained by CASE in Rate Hearings Which Are Also  
Relevant and Material for Operating License Hearings

have been sent to the names listed below this 30th day of June, 1984,  
by: Express Mail where indicated by \* and First Class Mail elsewhere.

NOTE: Attachments sent only to Nick Reynolds and Michael Spence.

- |  |  |
|--|--|
| * Administrative Judge Peter B. Bloch<br>U. S. Nuclear Regulatory Commission<br>4350 East/West Highway, 4th Floor<br>Bethesda, Maryland 20814  | * Nicholas S. Reynolds, Esq.<br>Bishop, Liberman, Cook, Purcell<br>& Reynolds<br>1200 - 17th St., N. W.<br>Washington, D.C. 20036  |
| * Ms. Ellen Ginsberg, Law Clerk<br>U. S. Nuclear Regulatory Commission<br>4350 East/West Highway, 4th Floor<br>Bethesda, Maryland 20814  | * Geary S. Mizuno, Esq.<br>Office of Executive Legal<br>Director<br>U. S. Nuclear Regulatory<br>Commission<br>Maryland National Bank Bldg.<br>- Room 10105<br>7735 Old Georgetown Road<br>Bethesda, Maryland 20814 |
| * Dr. Kenneth A. McCollom, Dean<br>Division of Engineering,<br>Architecture and Technology<br>Oklahoma State University<br>Stillwater, Oklahoma 74074                                    | Chairman, Atomic Safety and Licensing<br>Board Panel<br>U. S. Nuclear Regulatory Commission<br>Washington, D. C. 20555   |
| * Dr. Walter H. Jordan<br>881 W. Outer Drive<br>Oak Ridge, Tennessee 37830   |  |
| * Herbert Grossman, Alternate Chairman<br>Atomic Safety and Licensing Board Panel<br>U. S. Nuclear Regulatory Commission<br>4350 East/West Highway, 4th Floor<br>Washington, D. C. 20814 |  |

Chairman  
Atomic Safety and Licensing Appeal  
Board Panel  
U. S. Nuclear Regulatory Commission  
Washington, D. C. 20555

John Collins  
Regional Administrator, Region IV  
U. S. Nuclear Regulatory Commission  
611 Ryan Plaza Dr., Suite 1000  
Arlington, Texas 76011

Michael D. Spence, President  
Texas Utilities Generating Company  
Skyway Tower  
400 North Olive St., L.B. 81  
Dallas, Texas 75201

Docketing and Service Section  
(3 copies)  
Office of the Secretary  
U. S. Nuclear Regulatory Commission  
Washington, D. C. 20555

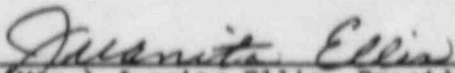
Renea Hicks, Esq.  
Assistant Attorney General  
Environmental Protection Division  
Supreme Court Building  
Austin, Texas 78711

Lanny A. Sinkin  
114 W. 7th, Suite 220  
Austin, Texas 78701

Dr. David H. Boltz  
2012 S. Polk  
Dallas, Texas 75224

Anthony Roisman, Esq.  
Trial Lawyers for Public Justice  
2000 P St., N.W., Suite 611  
Washington, D. C. 20036

Ms. Billie P. Garde  
Government Accountability Project  
1901 Que Street, N. W.  
Washington, D. C. 20009

  
\_\_\_\_\_  
(Mrs.) Juanita Ellis, President  
CASE (Citizens Association for Sound Energy)  
1426 S. Polk  
Dallas, Texas 75224  
214/946-9446