



GULF STATES UTILITIES COMPANY

POST OFFICE BOX 2951 • BEAUMONT, TEXAS 77704

AREA CODE 713 838-6631

June 29, 1984

RBG-

File No. G9.5, G9.8.6.1

Mr. Harold R. Denton, Director
Office of Nuclear Reactor Regulation
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

Dear Mr. Denton:

River Bend Station - Unit 1
Docket No. 50-458

Enclosed are sixty (60) copies of Amendment 13 to the River Bend Station (RBS) Final Safety Analysis Report (FSAR). This amendment provides responses to Staff questions and text, table, and figure revisions committed to by letters from J. E. Booker (GSU) to H. R. Denton (NRC) since January 1984.

Sincerely,

W. J. Cahill, Jr.
Senior Vice President
River Bend Nuclear Group

WJC/ERG/JWL/je


Enclosures

13001
3/60

STATE OF TEXAS §
COUNTY OF JEFFERSON §
In The Matter Of § Docket No. 50-458
GULF STATES UTILITIES COMPANY §

(River Bend Station - Unit 1)

W. J. Cahill, Jr. being duly sworn, states that he is a Senior Vice President of Gulf States Utilities Company; that he is authorized on the part of said Company to sign and file with the Nuclear Regulatory Commission the documents attached hereto; and that all such documents are true and correct to the best of his knowledge, information and belief.


W. J. Cahill, Jr.

Martha C. H. Adams
Notary Public in and for
Jefferson County, Texas

My Commission Expires: 1-11-86

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

In the Matter of)

GULF STATES UTILITIES COMPANY)

River Bend Station, Units 1 and 2)
_____)

DOCKET NOS. 50-458
50-459

AFFIDAVIT OF SERVICE

Stephen M. Rodgers, being duly sworn, on oath, deposes and says that the following document:

AMENDMENT 13 TO THE FINAL SAFETY ANALYSIS REPORT

in the above-captioned proceeding has been served upon the persons shown on the attached list by depositing copies thereof in the United States mail on 7/2/84, with proper postage affixed for first class mail.

DATED: 7/2/84

Stephen M. Rodgers

Stone & Webster Engineering Corporation
P.O. Box 2325
Boston, Massachusetts 02107

Subscribed and sworn to before me this 2nd day of July, 1984.

Wm. S. Kuperinsky
Notary Public in and for the
Commonwealth of Massachusetts
My commission expires 3/16/90

AMENDMENT 13 TO THE
FINAL SAFETY ANALYSIS REPORT
Distribution List

Set No.

STATE

✓ Administrator, Nuclear Energy Division 110
Office of Environmental Affairs
4845 Jamestown Avenue
P.O. Box 14690
Baton Rouge, LA 70898

FEDERAL

✓ U.S. Environmental Protection Agency 111
Attn: EIS Coordinator
Region VI Office
1201 Elm Street
First International Building
Dallas, TX 75270

LOCAL

✓ President of West Feliciana 112
Police Jury
P.O. Drawer N
St. Francisville, LA 70775

LABORATORY

✓ Argonne National Laboratory 113
9700 South Cass Avenue
Argonne, IL 60439
Attn: Dr. C. J. Roberts
Division of Environmental Impact Studies

✓ Meylin Dittmore 114
Mail Stop: L-97
Lawrence Livermore National Laboratory
P.O. Box 808
Livermore, CA 94550