

BEFORE THE
UNITED STATES NUCLEAR REGULATORY COMMISSION

In the Matter of	:	Docket Nos. 50-352
	:	
PHILADELPHIA ELECTRIC COMPANY	:	50-353

AMENDMENT NO. 67
TO
LICENSE APPLICATION OF
PHILADELPHIA ELECTRIC COMPANY
LIMERICK GENERATING STATION
UNITS NO. 1 and 2

Edward G. Bauer, Jr.
Eugene J. Bradley

2301 Market Street
Philadelphia, Pennsylvania 19101

Attorneys for
Philadelphia Electric Company

BEFORE THE
UNITED STATES NUCLEAR REGULATORY COMMISSION

In the Matter of : Docket Nos. 50-352
PHILADELPHIA ELECTRIC COMPANY : 50-353

AMENDMENT NO. 67

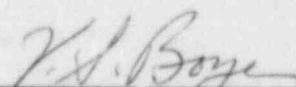
TO

LICENSE APPLICATION OF
PHILADELPHIA ELECTRIC COMPANY

Philadelphia Electric Company hereby amends its Application in the above entitled proceedings by (a) making the deletions, substitutions and additions to the Final Safety Analysis Report shown on the document entitled "LIMERICK GENERATING STATION, UNITS 1 & 2, FINAL SAFETY ANALYSIS REPORT, REVISION 33 PAGE CHANGES" dated June, 1984, which is filed herewith and made a part hereof; and (b) by making the deletions, substitutions and additions to the Fire Protection Evaluation Report shown on the document entitled "LIMERICK GENERATING STATION, UNITS 1 AND 2, FIRE PROTECTION EVALUATION REPORT, REVISION 6 PAGE CHANGES" dated June, 1984, which is filed herewith and made a part hereof.

Respectfully submitted,

PHILADELPHIA ELECTRIC COMPANY

By: 
Senior Vice President

COMMONWEALTH OF PENNSYLVANIA

:

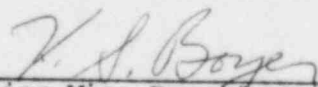
SS.

COUNTY OF PHILADELPHIA

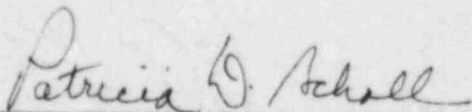
:

V. S. Boyer, being first duly sworn, deposes and says:

That he is Senior Vice President of Philadelphia Electric Company, the Applicant herein; that he has read the foregoing Amendment and knows the contents thereof; and that the statements and matters set forth therein are true and correct to the best of his knowledge, information and belief.


Senior Vice President

Subscribed and sworn to
before me this 28th day
of June, 1984.


Notary Public

PATRICIA D. SCHOLLE
Notary Public, Philadelphia, Philadelphia Co.
My Commission Expires February 10, 1986

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

Before the Atomic Safety and Licensing Board

In the Matter of	:	Docket Nos. 50-352
	:	
PHILADELPHIA ELECTRIC COMPANY	:	50-353
	:	
(Limerick Generating Station,	:	
Units 1 and 2)	:	

CERTIFICATE OF SERVICE

I hereby certify that copies of Amendment No. 67 to the License Application of Philadelphia Electric Company in the above-captioned matter, including Revision 33 to the Final Safety Analysis Report, Revision 6 to the Fire Protection Evaluation Report and Revision 18 to the Environmental Report, were served on the following by deposit in the United States mail, first-class postage prepaid on this 29th day of June, 1984.

Administrative Judge Lawrence Brenner
Atomic Safety & Licensing Board
U. S. Nuclear Regulatory Commission
Washington, D.C. 20555

Martha W. Bush, Esquire
Municipal Services Building
15th & JFK Blvd.
Philadelphia, PA 19107

Administrative Judge Peter A. Morris
Atomic Safety & Licensing Board
U. S. Nuclear Regulatory Commission
Washington, D.C. 20555

Atomic Safety & Licensing
Appeal Board Panel
U. S. Nuclear Regulatory Commission
Washington, D.C. 20555

Administrative Judge Richard F. Cole
Atomic Safety & Licensing Board
U. S. Nuclear Regulatory Commission
Washington, D.C. 20555

Angus R. Love, Esquire
Montgomery County Legal Aid
107 E. Main Street
Norristown, PA 19401

Ann P. Hodgdon, Esquire
Counsel for NRC Staff
Office of the Executive Legal Director
U. S. Nuclear Regulatory Commission
Washington, D.C. 20555

Robert J. Sugarman, Esquire
Sugarman, Denworth & Hellegers
16th Floor, Center Plaza
101 North Broad Street
Philadelphia, PA 19107

Docket & Service Section
U. S. Nuclear Regulatory Commission
Washington, D.C. 20555 - (3 copies)

Mr. Robert L. Anthony
103 Vernon Lane, Box 186
Moylan, PA 19065

David Wersan, Esquire
Assistant Consumer Advocate
Office of Consumer Advocate
1425 Strawberry Square
Harrisburg, PA 17120

Atomic Safety & Licensing Board Panel
U. S. Nuclear Regulatory Commission
Washington, D.C. 20555

Mr. Frank R. Romano
61 Forest Avenue
Ambler, PA 19002

Zori G. Ferkin
Governors' Energy Council
P.O. Box 8010
1625 N. Front Street
Harrisburg, PA 17105

Mr. Thomas Gerusky, Director
Bureau of Radiation Protection
Department of Environmental Resources
Fulton Bank Building, 5th Floor
Third & Locust Streets
Harrisburg, PA 17120

Spence W. Perry, Esquire
Associate General Counsel
FEMA, Room 840
500 CT Street, SW
Washington, D.C. 20472

James Wiggins
Senior Resident Inspector
U. S. Nuclear Regulatory Commission
P.O. Box 47
Sanatoga, PA 19464

Timothy R. S. Campbell, Director
Department of Emergency Services
14 East Biddle Street
West Chester, PA 19380

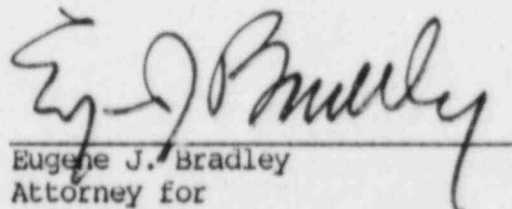
Director,
Pennsylvania Emergency Management Agency
Basement, Transportation & Safety Building
Harrisburg, PA 17120

Troy B. Conner, Jr., Esquire
Conner & Wetterhahn
1747 Pennsylvania Avenue, NW, Suite 1050
Washington, D.C. 20006

Jay M. Gutierrez, Esquire
U. S. Nuclear Regulatory Commission
Region 1
631 Park Avenue
King of Prussia, PA 19406

Maureen Mulligan
Limerick Ecology Action
P.O. Box 761
762 Queen Street
Pottstown, PA 19464

Charles W. Elliott, Esquire
Brose & Poswistilo
1101 Building
11th & Northampton Streets
Easton, PA 18042


Eugene J. Bradley
Attorney for
Philadelphia Electric Company

2301 Market Street
Philadelphia, PA 19101