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Docket No.: STN-52-003

September 12, 1995

Document Control Desk
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

ATTENTION: MR. T. R. QUAY

SUBJECT: ADDENDUM TO AP600 NOTRUMP PRELIMINARY VALIDATION REPORT
FOR OSU TESTS, [LTCT-GSR-004]

REFERENCE: N. J. Liparulo to T. R. Quay, "AP600 NOTRUMP Preliminary Validation Report
for OSU Tests, July 1995, [LTCT-GSR-001]," NTD-NRC-95-4502, July 11, 1995

Dear Mr. Quay:

Enclosed is a Westinghouse report documenting aspects of the AP600 analysis program. The enclosure includes:

- I. Addendum to AP600 NOTRUMP Preliminary Validation Report for OSU Tests, September 1995, [LTCT-GSR-004]

This report is an addendum to the NOTRUMP Preliminary Validation Report for the OSU Tests [LTCT-GSR-001]. It consists of a new Section 5.2.3, which supersedes the previous Section 5.2.3. The reason for this addendum is that test SB09, the 2-in. cold leg balance line break, was a blind test for the preliminary report, i.e., the results were withheld until after the NOTRUMP analysis was complete and reported. Therefore, the previous Section 5.2.3 reported only the NOTRUMP analysis results. The new Section 5.2.3 reports both the NOTRUMP analysis results and the recently released test results.

This data report contains Westinghouse proprietary information and is identified as preliminary. This information will be incorporated in the Final Verification and Validation Report for the NOTRUMP computer code. With the publication of the final report, the preliminary identification will be removed and a non-proprietary version of the final report will be prepared.

The Westinghouse Electric Corporation copyright notice, proprietary information notice, application for withholding and affidavit are also attached.

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EPD4

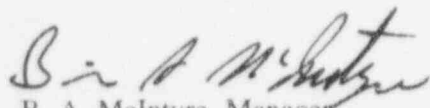
September 12, 1995

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Correspondence with respect to the application for withholding should reference AW-95-880, and should be addressed to Brian A. McIntyre, Manager of Advanced Plant Safety And Licensing, Westinghouse Electric Corporation, P.O. Box 355, Pittsburgh, Pennsylvania, 15230-0355.

Please contact John C. Butler on (412) 374-5268 if you have any questions concerning this transmittal.



B. A. McIntyre, Manager
Advanced Plant Safety and Licensing

/nja

Enclosure
Attachment

cc: W. Huffman, NRC
R. C. Jones, NRC (w/o Enclosures/Attachments)
G. D. McPherson, NRC (w/o Enclosures/Attachments)
L. Shotkin, NRC (w/o Enclosures/Attachments)
R. Landry, NRC (3E1)
A. Levin, NRC (1E1)
J. Burt, INEL (3E1)
P. Boehnert, ACRS (5E1)
N. J. Liparulo, Westinghouse (w/o Enclosures/Attachments)

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