

PORT JEFF
STALING AREA
TAKEN 4/27/84

50-32202-3

I-104-EP-8.3

5/1/84

DOCKETED
USNRC

'84 MAY -8 P2:23

OFFICE OF SEC. 1
DOCKETING & SERV.
BRANCH

MIDDLEBURY COLLEGE COMMISSION

Docket No. 50-322-02 Shoreham - Emergency Planning
In the matter of New York-EP-8B

ST-1	IDENTIFIED
Applicant	RECEIVED
Interpreter	REJECTED
Court's Office	
Court's Office	DATE <u>5/1/84</u>
Witness	<u>Mich</u>
Signature	<u>R. Gysler</u>

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PDR ADOCK 05000322
PDR
G

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