

UNITED STATES OF AMERICA

NUCLEAR REGULATORY COMMISSION

ATOMIC SAFETY AND LICENSING BOARD JUN 12 12:02  
BEFORE ADMINISTRATIVE JUDGES

Lawrence Brenner, Chairman  
Dr. Richard F. Cole  
Dr. Peter A. Morris

In the Matter of:

PHILADELPHIA ELECTRIC COMPANY : DOCKET NOS. 50-353-OL  
(Limerick Generating Station, 50-352-OL  
Units 1 & 2) :

CITY OF PHILADELPHIA  
TRANSCRIPT CORRECTIONS  
MAY 11, 1984  
PAGES 11,075-11,088

DESIGNATED LINES SHOULD READ AS FOLLOWS:

<u>PAGE</u>	<u>LINE</u>	
11,077	1	City does have, as I said yesterday, is a summary of some
	13	The study is certainly no problem itself. The summary of
11,079	5	our concerns as to whether you have a presentation of
11,082	8	yesterday, and Mr. Hulman to try to ascertain more precisely
	9	was the analysis that we have done internally done by the staff
	10	because virtually all of our input assumptions are the
	12	As you recall, the issue was the portrayal of

Respectfully submitted,

*Martha W. Bush*

MARTHA W. BUSH,  
Deputy City Solicitor

Attorney for City of Philadelphia

8406130316 840608  
PDR ADOCK 05000352  
6 PDR

DATED: June 8, 1984

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:

CERTIFICATE OF SERVICE

I hereby certify that the Transcript Corrections,  
May 11, 1984, in the above-captioned proceeding have been  
served on the following persons named on the attached service  
list by causing the same to be deposited in envelopes  
addressed to said persons, first class, postage prepaid,  
and deposited with the United States Postal Service at  
Philadelphia, Pennsylvania 19107.

Respectfully submitted,

*Martha W. Bush*

MARTEA W. BUSH,  
Deputy City Solicitor

DATED: June 8, 1984

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