

**Florida
Power**
CORPORATION

July 16, 1984
3F0784-11

Mr. Harold R. Denton, Director
Office of Nuclear Reactor Regulation
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

Subject: Crystal River Unit 3
Docket No. 50-302
Operating License No. DPR-72
Environmental Protection Agency 316 Study Information

Dear Sir:

Florida Power Corporation hereby transmits a copy of a letter, submitted to the Environmental Protection Agency, in accordance with Crystal River Unit 3 Technical Specifications, Appendix B, Part II, Section 3.2. The attached letter transmitted the Fourth Quarterly Progress Report (through May, 1984) for the Crystal River 316 Study.

If there are any questions concerning this information, please contact this office.

Sincerely,

G. R. Westafer
Manager, Nuclear Operations
Licensing and Fuel Management

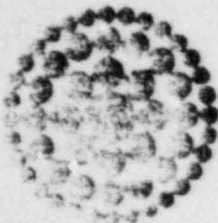
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Attachments

cc: Mr. J. P. O'Reilly, Regional Administrator
Office of Inspection & Enforcement, Region II
U.S. Nuclear Regulatory Commission
101 Marietta Street N.W., Suite 2900
Atlanta, GA 30323

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**Florida
Power**
CORPORATION

July 11, 1984

Mr. Paul Traina, Director
Water Management Division
U.S. Environmental Protection Agency
345 Courtland Street, N.E.
Atlanta, Georgia 30365

Dear Mr. Traina:

Enclosed is a copy of Florida Power Corporation's Fourth Quarterly Progress Report for the Crystal River 316 Study. This report summarizes field and laboratory activities through May, 1984.

The Fourth Quarterly Progress Meeting for the 316 Study is scheduled for August 2, 1984. This meeting will be held at the Mote Marine Laboratory in the Science Center conference room beginning at 9:00 a.m. Mote Marine Laboratory is located at 1600 City Island Park, Sarasota, Florida.

Questions concerning the Quarterly Report or other aspects of the 316 Study should be addressed to Mr. Paul Behrens at 813/866-5521. Specific questions regarding directions to the Laboratory should be addressed to Dr. Selvakumaran Mahadevan at 813/388-4441.

Sincerely,

FLORIDA POWER CORPORATION

William S. O'Brien

William S. O'Brien
Director
Environmental & Licensing Affairs

WSO/taf
Enclosure

cc: Mr. C. H. Kaplan, EPA
Mr. D. Hicks, EPA
Mr. J. P. Subramani, FDER
Dr. L. A. Olsen, FDER
Dr. D. Farrell, FDER

Mr. J. W. Pulliam, FWS, w/o Enclosure
Mr. J. R. Carroll, FWS
Mr. J. T. Brawner, NMFS, w/o Enclosure
Dr. E. Keppner, NMFS