

TU ELECTRIC

Log # TXX-924082
File # 10010 (clo)
Ref. # 10CFR50.34(b)

February 28, 1992

William J. Cahill, Jr.
Group Vice President

U. S. Nuclear Regulatory Commission
Attn: Document Control Desk
Washington, DC 20555

SUBJECT: COMANCHE PEAK STEAM ELECTRIC STATION (CPSES)
DOCKET NOS. 50-445 AND 50-446
FINAL SAFETY ANALYSIS REPORT
TRANSMITTAL OF AMENDMENT 84

Gentlemen:

In accordance with 10CFR50.34(b), TU Electric, the owner of CPSES Units 1 and 2, herewith submits Amendment 84 of the Final Safety Analysis Report. A description of this amendment is provided in TXX-92083, dated February 28, 1992.

Enclosed are the following documents as prescribed in 10CFR50.4(b)(2)(ii):

FINAL SAFETY ANALYSIS REPORT AMENDMENT 84 - 1 signed (and sworn)
original and 37 copies*

Sincerely,

William J. Cahill, Jr.

* Distribution of the amendment as follows:

13 transmittal letters (including original) and 10 enclosures to the NRC Document Control Desk

10 transmittal letters and enclosures to the NRC CPSES Unit 2 Project Manager, Mr. Mel W. Fields

Remaining transmittal letters and enclosures to be maintained at TU Electric and available to the NRC upon request (for a period of one year after issuance of amendment).

BSD/bsd
Enclosures

c - Mr. R. D. Martin, Region IV
Resident Inspectors, CPSES (2)

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400 N. Olive Street L.B. 81 Dallas, Texas 75201

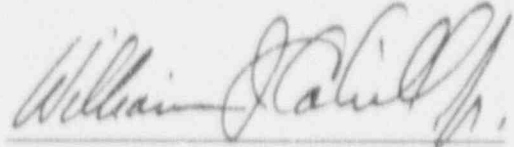
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UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

In the matter of)
)
Texas Utilities Electric Company)
Docket Nos. 50-445 and 50-446)
)
(Comanche Peak Steam Electric)
Station, Units 1 and 2))

AFFIDAVIT

William J. Cahill, Jr. being duly sworn, hereby deposes and says that he is Group Vice President, Nuclear of TU Electric, that he is duly authorized to sign and file with the Nuclear Regulatory Commission this transmittal of FSAR Amendment 84; that he is familiar with the content thereof; and that the matters set forth therein are true and correct to the best of his knowledge, information and belief.



William J. Cahill, Jr.
Group Vice President, Nuclear

STATE OF TEXAS)
)
COUNTY OF DALLAS)

Subscribed and sworn to before me, a Notary Public, on this 24th day of February, 1992.


Notary Public