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April 2, 1984

WASHINGTON, D. C.
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USNR

FILE NO.

*84 APR -6 P4:52

DIRECT DIAL NO. 804 788-

OFFICE OF SECRETARY
DOCKETING & SERVICE
BRANCH

James A. Laurenson, Chairman
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Dr. Jerry R. Kline
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Mr. Frederick J. Shon
Atomic Safety and Licensing Board
United States Nuclear
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Room 430, East-West Tower
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Bethesda, Maryland 20814

Dear Administrative Judges:

Enclosed are copies of the videotapes that are listed as Attachments 28-31 to LILCO's Testimony on Phase II Emergency Planning Contentions 39.A and B, 40, 41, 44.D, E, and F, 98, 99.C and G, and 100.B, D, and G. As stated in the certificate of service filed with the testimony, copies of the enclosed videotapes were provided to those parties who at this time are actively participating in the hearing. The parties who were provided with copies of Attachments 28-31 are Suffolk County, the State of New York, the Federal Emergency Management Agency, and the Nuclear Regulatory Commission.

Sincerely,

Jessine A. Monaghan
Jessine A. Monaghan

283/728

Enclosures

cc: Service List

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PDR ADOCK 05000322
T PDR

LILCO, April 2, 1984

CERTIFICATE OF SERVICE

In the Matter of
LONG ISLAND LIGHTING COMPANY
(Shoreham Nuclear Power Station, Unit 1)
(Emergency Planning Proceeding)
Docket No. 50-322-OL-3

DOCKETED

APR -6 P4:52

BRANCH

I certify that copies of LILCO's TESTIMONY OF HARRY N. BABB, GARY J. BERGER, MATTHEW C. CORDARO, CHARLES A. DAVERIO, DENNIS S. MILETI, WILLIAM F. RENZ, AND RONALD A. VARLEY ON BEHALF OF LONG ISLAND LIGHTING COMPANY ON PHASE II EMERGENCY PLANNING CONTENTIONS 39.A and B, 40, 41, 44.D, E, and F, 98, 99.C and G, 100.B, D, and G were served this date upon the following by first-class mail, postage prepaid, or by hand (as indicated by one asterisk), or by Federal Express (as indicated by two asterisks). The videotapes, which are listed as Attachments 28-31, were served on the following as indicated by one cross.

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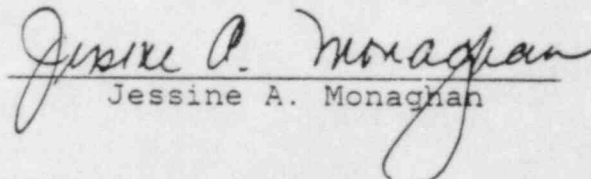
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DATED: April 2, 1984


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