

## PROCEDURE

PROCEDURE TITLE:

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PROCEDURE NUMBER

RESPONSIBLE SECTION

NON-SAFETY RELATED ( )

manuscript

8404050186 840126  
PDR ADOCK 05000321  
F PDR

HNP-9

## PROCEDURE

## Barnwell Site Disposal Criteria

PROCEDURE TITLE

HNP-8401

PROCEDURE NUMBER

Lab

RESPONSIBLE SECTION

SAFETY RELATED ( X )

NON-SAFETY RELATED ( )

[illegible]

## PROCEDURE

HNP-8420

PROCEDURE NUMBER

Lab

RESPONSIBLE SECTION

NON-SAFETY RELATED ( )

[illegible]

Georgia Power Company  
Post Office Box 439  
Baxley, Georgia 31513  
Telephone 912 367-7781  
912 537-9444



Georgia Power

Edwin I. Hatch Nuclear Plant

January 26, 1984  
DCS-84-10

PLANT E. I. HATCH  
Emergency Implementing Procedures

Docket Nos. 50-321/50-366

United States Nuclear Regulatory Commission  
Director of Nuclear Reactor Regulation  
Washington, DC 20555

Gentlemen:

Pursuant to Appendix E, Section V of 10 CFR 50, please find enclosed ten (10) copies of Transmittal and Title Pages of deleted procedures of Plant E. I. Hatch Emergency Procedures. Three (3) copies of these transmittals and Title Pages are also being forwarded to the Region II office in Atlanta, Georgia.

  
E. C. Sorrell  
Document Control Supervisor

ECS/car

xc: U. S. Nuclear Regulatory Commission  
Office of Inspection and Enforcement  
Region II  
Suite 3100  
101 Marietta Street  
Atlanta, Georgia 30303

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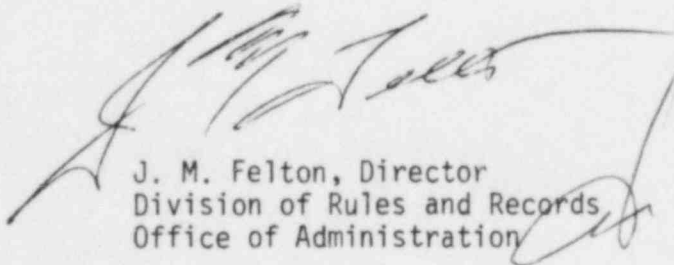
UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
WASHINGTON, D. C. 20555

March 22, 1984

50-321/366 Hatch

MEMORANDUM FOR: Chief, Document Management Branch, TIDC  
FROM: Director, Division of Rules and Records, ADM  
SUBJECT: REVIEW OF UTILITY EMERGENCY PLAN DOCUMENTATION

The submitter of the attached document has expressed no desire to withhold any information contained therein. Therefore, this material may now be made publicly available.

  
J. M. Felton, Director  
Division of Rules and Records  
Office of Administration

Attachment: As stated

DOCUMENT TRANSMITTAL

TRANSMITTAL NO: 0-0-84-65

DATE: 1-26-84

TRANSMITTED TO: City of New York, Dept. of Social Services

DESCRIPTION OF DOCUMENT(S) TRANSMITTED:

Please Delete:

UnP-8031 R.2

UnP-8401 R.0

UnP-8420 R.4

RECEIVED BY \_\_\_\_\_

DATE: \_\_\_\_\_

RETURN THIS TRANSMITTAL AND ANY DOCUMENTS REQUIRED TO BE  
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EC Schell / CAPC  
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