

RELATED CORRESPONDENCE

DOCKETED  
USNRC March 15, 1984

UNITED STATES OF AMERICA '84 MAR 19 A10:20  
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

OFFICE OF SECRETARY  
OF ENERGY  
BRANCH

In the Matter of )

CAROLINA POWER & LIGHT COMPANY )  
AND NORTH CAROLINA EASTERN )  
MUNICIPAL POWER AGENCY )

Docket Nos. 50-400 OL  
50-401 OL

(Shearon Harris Nuclear Power Plant, )  
Units 1 & 2) )

NOTICE TO TAKE DEPOSITION

TO: John Richard Maples  
Special Security International  
Post Office Box 991  
Roanoke, Virginia 24005

Earl Roy Bleacher  
Safeguards International, Inc.  
Post Office Box 96  
Fayetteville, North Carolina 28302

and Attorney John Runkle  
307 Granville Road  
Chapel Hill, North Carolina 27514

You are hereby notified that on the 29th day of March 1984, beginning at 9:30 o'clock a.m., at 411 Fayetteville Street Mall, 13th Floor, Conference Room 1317, Raleigh, North Carolina in the offices of Carolina Power & Light Company or at such other suitable location as agreed upon between the parties, depositions of the following persons acting as expert witnesses in this proceeding will be taken upon oral examination pursuant to 10 C.F.R. §2.740a, in the order listed:

Earl Roy Bleacher  
John Richard Maples

The depositions will continue on the 30th day of March 1984, beginning at 9:30 a.m. as necessary and will continue thereafter until completed. The depositions will be taken before a Notary Public or other officer duly authorized by law to take depositions. Each of the above named persons acting as expert witnesses is required by this notice to be present for the taking of his deposition.

8403200135 840315  
PDR ADOCK 05000400  
G PDR

DSOB

This is the 15<sup>th</sup> day of March 1984.

*Hill Carrow*

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Hill Carrow  
Attorney  
Carolina Power & Light Company  
Post Office Box 1551  
Raleigh, North Carolina 27602  
(919) 836-6839

Attorneys for Applicants:

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Samantha Francis Flynn  
Carolina Power & Light Company  
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(919) 836-6517

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USNRC

CERTIFICATE OF SERVICE

I hereby certify that a copy of the Notice To Take Deposition has been served by deposit in the United States Mail, first class, prepaid, addressed to the party listed below this 19 day of March, 1984.

OFFICE OF SECRETARY  
DOCKETING & SERVICE  
BRANCH

James L. Kelley, Esquire  
Atomic Safety and Licensing Board  
U. S. Nuclear Regulatory Commission  
Washington, D. C. 20555

John D. Runkle, Esquire  
Conservation Council of North Carolina  
307 Granville Road  
Chapel Hill, North Carolina 27514

Mr. Glenn O. Bright  
Atomic Safety and Licensing Board  
U. S. Nuclear Regulatory Commission  
Washington, D. C. 20555

Ruthanne G. Miller, Esquire  
Atomic Safety and Licensing  
Board Panel  
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Dr. James H. Carpenter  
Atomic Safety and Licensing Board  
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U. S. Nuclear Regulatory Commission  
Washington, D. C. 20555

Docketing and Service Section  
Office of the Secretary  
U. S. Nuclear Regulatory Commission  
Washington, D. C. 20555

This the 19 day of March, 1984.

*Hill Carrow*

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