

Georgia Power Company
40 Inverness Center Parkway
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Birmingham, Alabama 35201
Telephone 205 877-7279

J. T. Beckham, Jr.
Vice President - Nuclear
Hatch Project



May 15, 1995

Docket Nos. 50-321
50-366

HL-4827

U.S. Nuclear Regulatory Commission
ATTN: Document Control Desk
Washington, D.C. 20555

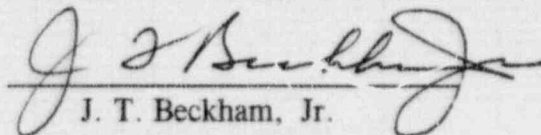
Edwin I. Hatch Nuclear Plant
Operating Licenses DPR-57, NPF-5
Quarterly FSAR and FHA Amendments

Gentlemen:

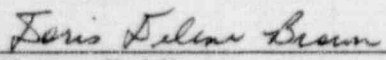
In accordance with the provisions of 10 CFR 50.71, Georgia Power Company hereby submits 1 signed original and 10 copies of each quarterly amendment to the Final Safety Analysis Reports (FSARs) (Revision 13C) and the Fire Hazards Analysis and Fire Protection Program (FHA) (Revision 10C) for Plant Hatch Units 1 and 2.

In accordance with 10 CFR 50.71(e), J. T. Beckham, Jr. states he is a Vice President of Georgia Power Company and is authorized to execute this oath on behalf of Georgia Power Company, and to the best of his knowledge and belief, the information contained in each of the enclosed FSAR and FHA amendments accurately presents changes made since the previous submittal, necessary to reflect information and analyses submitted to the Commission or prepared pursuant to Commission requirements.

GEORGIA POWER COMPANY

BY: 
J. T. Beckham, Jr.

Sworn to and subscribed before me this 15th day of May 1995.


Notary Public

MY COMMISSION EXPIRES NOVEMBER 3, 1997

SRP/sp

Enclosures: 1. Plant Hatch Unit 1 FSAR Amendment 13C
2. Plant Hatch Unit 2 FSAR Amendment 13C
3. Plant Hatch Units 1 and 2 FHA Amendment 10C

c: (See next page.)

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U.S. Nuclear Regulatory Commission
May 15, 1995
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c: Georgia Power Company (w/o)

Mr. H. L. Sumner, Nuclear Plant General Manager
NORMS

U.S. Nuclear Regulatory Commission, Washington, D.C. (w/o)

Mr. K. Jabbour, Licensing Project Manager - Hatch

U.S. Nuclear Regulatory Commission, Region II

Mr. S. D. Ebner, Regional Administrator

Mr. B. L. Holbrook, Senior Resident Inspector - Hatch

State of Georgia (w/o)

Mr. J. D. Tanner, Commissioner - Department of Natural Resources



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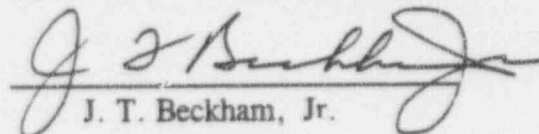
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