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STONE & WEBSTER ENGINEERING CORPORATION
P. O. BOX 2325, BOSTON, MASSACHUSETTS 02107

PRINCIPAL STATUS	
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DATE	May 10, 1984
J. O. NO.	14358
P. O. NO.	
LTR. NO.	MPS-64
REF.	

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DEAR SIR:

THE FOLLOWING ARE ☒ ATTACHED: ☐ SENT SEPARATELY:

<input checked="" type="checkbox"/> COPIES	<input type="checkbox"/> PRINTS	<input type="checkbox"/> REPRODUCIBLES	<input type="checkbox"/> MICROFILM APERTURE CARDS
EACH OF			
<input type="checkbox"/> DRAWINGS	<input type="checkbox"/> SPECIFICATIONS		
<input type="checkbox"/> DOCUMENTS	<input type="checkbox"/> NOTES OF CONFERENCE		

VIA
TO
Mr. J. J. Harrison
U.S. Nuclear Regulatory Commission
799 Roosevelt Road
Glen Ellyn, IL 60137

STATUS		PLEASE NOTE	SENT FOR YOUR	
<input type="checkbox"/> FINAL	<input type="checkbox"/> APPROVED	<input type="checkbox"/> REVISIONS	<input type="checkbox"/> APPROVAL	<input type="checkbox"/> COMMENT
<input type="checkbox"/> PRELIMINARY	<input type="checkbox"/> APPROVED AS REVISED	<input type="checkbox"/> ADDITIONS	<input type="checkbox"/> USE	<input checked="" type="checkbox"/> INFORMATION
<input type="checkbox"/> NO COMMENT	<input type="checkbox"/> UNACCEPTABLE	<input type="checkbox"/> COMMENTS	<input type="checkbox"/> FILES	<input type="checkbox"/> CONCURRENCE
<input type="checkbox"/> SUGGESTIONS AS NOTED	<input type="checkbox"/> AS DEFINED IN SPECIFICATION			

YOUR ATTENTION IS DIRECTED TO THE FOLLOWING:

RELEASED FOR: ☐ FABRICATION ☐ PURCHASE OF NECESSARY MATERIALS

☐ PLEASE REVISE AND SUBMIT ☐ PRINTS ☐ REPRODUCIBLES ☐ MICROFILM APERTURE CARDS

☐ PLEASE SUBMIT ☐ PRINTS ☐ REPRODUCIBLES ☐ MICROFILM APERTURE CARDS OF ☐ DOCUMENTS ☐ DRAWINGS ☐ SHOP DETAIL

☐ PLEASE RETURN ONE COPY EACH OF THIS MATERIAL BEARING YOUR APPROVAL OR COMMENTS.

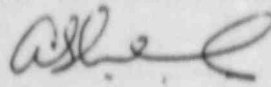
☐ PLEASE ACKNOWLEDGE RECEIPT OF THIS MATERIAL BY SIGNING AND RETURNING THE ENCLOSED COPY OF THIS FORM.

☐ WE TRUST THAT THESE NOTES ARE IN ACCORDANCE WITH YOUR UNDERSTANDING. IF NOT, PLEASE ADVISE US.

IMPORTANT SHOULD ANY REVISION TO DOCUMENTS OR DRAWINGS RETURNED HERewith INVOLVE A PRICE INCREASE, THE SUPPLIER MUST NOTIFY STONE & WEBSTER PURCHASING DEPARTMENT WITHIN TEN (10) DAYS EVEN THOUGH A DEFINITE TIME CANNOT BE GIVEN AT THE TIME. OTHERWISE, THE PURCHASER WILL CONSIDER THE REVISIONS MADE WITHOUT COST.

DOCKET NO. 50-329/330
MIDLAND PLANT - UNITS 1 AND 2
INDEPENDENT ASSESSMENT OF UNDERPINNING
AND REMEDIAL SOILS

A copy of the attached correspondence is being sent to you in accordance with the Protocol governing communications between Stone & Webster Michigan, Inc. and Consumers Power Company.


A. S. Lucks
Project Manager

Enclosure

ASL:nsd

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A PDR

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Copy to:

JJHarrison/NRC

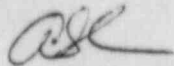
Mr. J. A. Mooney
Consumers Power Company
1945 West Parnall Road
Jackson, MI 49201

May 10, 1984

J.O.No. 14358
MPS-64

MIDLAND PLANT - UNITS 1 AND 2
INDEPENDENT ASSESSMENT OF UNDERPINNING
PROJECT MANUAL REVISIONS

Enclosed with this letter are two sets of revised Project Procedures for the Midland Project Manual. Instructions for revising your copy of the manual are given in the memorandum attached to the revised Project Procedures.



A. S. Lucks
Project Manager

Enclosures

ASL/nsd