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STONE & WEBSTER ENGINEERING CORPORATION
P. O. BOX 2325, BOSTON, MASSACHUSETTS 02107

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50-329
50-330

DATE	5-8-84
J. O. NO.	14358
P. O. NO.	
LTR. NO.	MPS-62
REF.	

VIA

TO Mr. J.J. Harrison
U.S. Nuclear Regulatory Commission
799 Roosevelt Road
Glen Ellyn, IL 60137

DEAR SIRs:

THE FOLLOWING ARE ☒ ATTACHED: ☐ SENT SEPARATELY:

<input checked="" type="checkbox"/> COPIES	<input type="checkbox"/> PRINTS	<input type="checkbox"/> REPRODUCIBLES	<input type="checkbox"/> MICROFILM APERTURE CARDS
EACH OF			
<input type="checkbox"/> DRAWINGS	<input type="checkbox"/> SPECIFICATIONS		
<input type="checkbox"/> DOCUMENTS	<input type="checkbox"/> NOTES OF CONFERENCE		

STATUS		PLEASE NOTE	SENT FOR YOUR
<input type="checkbox"/> FINAL	<input type="checkbox"/> APPROVED	<input type="checkbox"/> REVISIONS	<input type="checkbox"/> APPROVAL <input type="checkbox"/> COMMENT
<input type="checkbox"/> PRELIMINARY	<input type="checkbox"/> APPROVED AS REVISED	<input type="checkbox"/> ADDITIONS	<input type="checkbox"/> USE <input checked="" type="checkbox"/> INFORMATION
<input type="checkbox"/> NO COMMENT	<input type="checkbox"/> UNACCEPTABLE	<input type="checkbox"/> COMMENTS	<input type="checkbox"/> FILES <input type="checkbox"/> CONCURRENCE
<input type="checkbox"/> SUGGESTIONS AS NOTED			

YOUR ATTENTION IS DIRECTED TO THE FOLLOWING:

RELEASED FOR: ☐ FABRICATION ☐ PURCHASE OF NECESSARY MATERIALS

☐ PLEASE REVISE AND SUBMIT _____ PRINTS _____ REPRODUCIBLES _____ MICROFILM APERTURE CARDS.

☐ PLEASE SUBMIT _____ PRINTS _____ REPRODUCIBLES _____ MICROFILM APERTURE CARDS OF ☐ DOCUMENTS ☐ DRAWINGS ☐ SHOP DETAILS

☐ PLEASE RETURN ONE COPY EACH OF THIS MATERIAL BEARING YOUR APPROVAL OR COMMENTS.

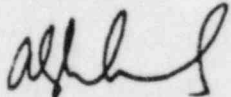
☐ PLEASE ACKNOWLEDGE RECEIPT OF THIS MATERIAL BY SIGNING AND RETURNING THE ENCLOSED COPY OF THIS FORM.

☐ WE TRUST THAT THESE NOTES ARE IN ACCORDANCE WITH YOUR UNDERSTANDING: IF NOT, PLEASE ADVISE US.

IMPORTANT SHOULD ANY REVISION TO DOCUMENTS OR DRAWINGS RETURNED HERewith INVOLVE A PRICE INCREASE, THE SUPPLIER MUST NOTIFY STONE & WEBSTER PURCHASING DEPARTMENT WITHIN TEN (10) DAYS EVEN THOUGH A DEFINITE ESTIMATE CANNOT BE GIVEN AT THE TIME. OTHERWISE, THE PURCHASER WILL CONSIDER THE REVISIONS MADE WITHOUT COST.

DOCKET NO. 50-329/330
MIDLAND PLANT - UNITS 1 AND 2
INDEPENDENT ASSESSMENT OF UNDERPINNING
AND REMEDIAL SOILS

A copy of the attached correspondence is being sent to your in accordance with the Protocol governing communications between Stone & Webster Michigan, Inc. and Consumers Power Company.


A.S. Lucks
Project Manager

Enclosure

ASL/mmm

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PDR ADOCK 05000329
A PDR

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MAY 11 1984

Copy to:
JHarrison/NRC

May 8, 1984

Mr. J. A. Mooney
Executive Manager
Consumers Power Company
Jackson, MI 49201

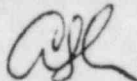
J.O.No. 14358
MPS-62

MIDLAND PLANT - UNITS 1 AND 2
INDEPENDENT ASSESSMENT OF UNDERPINNING
COST ESTIMATE

The purpose of this letter is to provide Consumers Power Company (CPCo) with a revised estimate of the costs that will be incurred by Stone & Webster Michigan, Inc. in conducting the independent assessment of the underpinning and remedial soils work at the Midland Plant. This revised estimate reflects the extension of the independent assessment work through December 31, 1984.

The estimated expenditures during 1984 will total \$1,165,000. This estimate includes a total of \$200,000 in subcontract costs for Parsons Brinckerhoff Michigan Inc. Based upon expenditures of approximately \$1,500,000 through December 31, 1983, we recommend that our current CPCo Purchase Order CP-11-0232-Q be revised to reflect a not to exceed total cost of \$2,665,000.

If you have any questions with respect to this revised estimate or require additional information, please call me at (617) 589-2067.



A. S. Lucks
Project Manager

ASL:nsd