



## State of Louisiana

DEPARTMENT OF JUSTICE  
LANDS AND NATURAL RESOURCES DIVISION  
7434 PERKINS ROADWILLIAM J. GUSTE, JR.  
ATTORNEY GENERALBaton Rouge, Louisiana 70808 DOCKETED  
USNRCTELEPHONE (504) 925-4112  
(504) 766-8610

May 4, 1984

'84 MAY 14 A10:30

Honorable B. Paul Cotter, Jr.  
Administrative Judge  
Atomic Safety and Licensing  
Board Panel  
U.S. Nuclear Regulatory  
Commission  
Washington, D.C. 20555

OFFICE OF SECRETARY  
DOCKETING & SERVICE  
BRANCH

Re: Emergency Response Plan - River Bend  
Station, Docket Nos. 50-458 and 50-459

Your Honor:

Pursuant to our discussion of May 2, 1984, I have scheduled a meeting to discuss the contentions filed relative to the plan.

The meeting will be at 1:00 p.m. on Friday, May 18, 1984. The place of the meeting will be at the office of the Louisiana Nuclear Energy Division, 4845 Jamestown Drive, Baton Rouge, Louisiana. The telephone number there is (504) 925-4518, and Mr. Dave Zaloudek is our coordinator.

There may be a problem with the 21st, if needed, but I think we can work it out on the 18th. I have no objection to going late Friday, or continuing on Saturday if needed, if everyone concurs.

I propose that we review each of the contentions in order, try to agree on a course of action, and decide who will accomplish the needed action. After all of the contentions are dealt with, I propose we entertain any other thoughts the conferees may have about the plan.

A copy of this notice has been sent to the attached distribution list. I trust the foregoing meets with everyone's approval.

Sincerely,

J. DAVID MCNEILL, III  
Assistant Attorney General

JDM, III  
Enclosure

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PDR ADOCK 05000458  
G PDR

D503

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of

GULF STATES UTILITIES CO.,  
et al

Docket Nos. 50-458  
50-459

(River Bend Station, Units 1 & 2)

DOCKETED  
IN NRC

'84 MAY 14 AIO:30

OFFICE OF SERVICE  
DOCKETING & SERVICE  
BRANCH

CERTIFICATE OF SERVICE

I hereby certify that copies of the "Letter Regarding Meeting to be Held on May 18, 1984" in the above-captioned proceeding have been served on the following by deposit in the United States mail, first class, this 7th day of May, 1984:

Dr. Richard F. Cole  
Mr. B. Paul Cotter, Jr.  
Mr. Gustave A. Lindenberger  
Administrative Law Judges  
Atomic Safety and Licensing  
Board Panel  
U.S. Nuclear Regulatory  
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Washington D.C. 20555

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Appeal Board  
Atomic Safety and Licensing  
Board Panel  
United States NRC  
Washington, D.C. 20555

Docketing and Service  
Section  
Office of the Secretary  
United States NRC  
Washington, D.C. 20555

  
J. DAVID MCNEILL, III