



**INDIANA & MICHIGAN ELECTRIC COMPANY**

DONALD C. COOK NUCLEAR PLANT  
P.O. Box 458, Bridgman, Michigan 49106  
(616) 465-5901

April 12, 1983

Director, Office Of Management Information  
and Program Control  
U. S. Nuclear Regulatory Commission  
Washington, D. C. 20555

Gentlemen:

Pursuant to the requirements of Donald C. Cook Nuclear Plant Unit 1  
Technical Specification 6.9.1.6, the attached Monthly Operating  
Report for the Month of March, 1983 is submitted.

Also attached is a copy of the February, 1983 Report which has been  
revised to correct the "Cumulative" values for Item 19, Unit Service  
Factor and Item 20, Unit Availability Factor.

Sincerely,

W. G. Smith, Jr.  
Plant Manager

WGS:ab

Attachments

cc: R. S. Hunter  
J. E. Dolan  
M. P. Alexich  
R. W. Jurgensen  
NRC Region III  
E. R. Swanson  
R. O. Bruggee (NSAC)  
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PNSRC File

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