



## Duquesne Light

Nuclear Construction Division  
Robinson Plaza, Building 2, Suite 210  
Pittsburgh, PA 15205

2NRC-4-054  
(412) 787-5141  
(412) 923-1960  
Telecopy (412) 787-2629  
May 9, 1984

United States Nuclear Regulatory Commission  
Washington, DC 20555

ATTENTION: Mr. Harold R. Denton  
Office of Nuclear Reactor Regulation

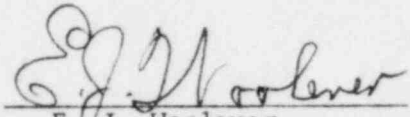
SUBJECT: Beaver Valley Power Station - Unit No. 2  
Docket No. 50-412  
Certification of Distribution - FSAR Amendment 6

Gentlemen:

Attached is an affidavit certifying that distribution of Amendment 6 of the Final Safety Analysis Report has been made in accordance with 10CFR 2.101 and Enclosure 1 to this letter.

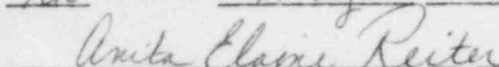
DUQUESNE LIGHT COMPANY

By

  
E.J. Woolever  
Vice President

GLB/wjs  
Attachments

SUBSCRIBED AND SWORN TO BEFORE ME THIS  
9th DAY OF May, 1984.

  
Anita Elaine Reiter  
Notary Public

ANITA ELAINE REITER, NOTARY PUBLIC  
ROBINSON TOWNSHIP, ALLEGHENY COUNTY  
MY COMMISSION EXPIRES OCTOBER 20, 1986

8405140240 840509  
PDR ADOCK 05000412  
K PDR

Boob  
1/1

COMMONWEALTH OF PENNSYLVANIA )  
 ) SS  
COUNTY OF ALLEGHENY )

On this 9th day of May, 1984, before me,  
a Notary Public in and for said Commonwealth and County, personally  
appeared E. J. Woolever, who being duly sworn, deposed and said that (1)  
he is Vice President of Duquesne Light, (2) he is duly authorized to exe-  
cute and file the foregoing Submittal on behalf of said Company, and (3)  
the statements set forth in the Submittal are true and correct to the best  
of his knowledge.

Anita Elaine Reiter  
Notary Public

ANITA ELAINE REITER, NOTARY PUBLIC  
ROBINSON TOWNSHIP, ALLEGHENY COUNTY  
MY COMMISSION EXPIRES OCTOBER 20, 1986

ENCLOSURE 1

CERTIFICATION OF SERVICES

FSAR - AMENDMENT 6

A copy of Amendment 6 to the Final Safety Analysis Report for Beaver Valley Power Station Unit No. 2 has been served on the following Federal, State, and Local officials by deposit in the United States mail, addressed as follows:

FINAL SAFETY ANALYSIS REPORT - AMENDMENT 6  
DISTRIBUTION LIST

Mayor of the Burrough of  
Shippingport (1)  
P.O. Box 26  
Shippingport, Pennsylvania 15077

Department of Environmental  
Resources (1)  
Pittsburgh Regional Office  
ATTN: Mr. J. Yusko  
Kossman Building  
1000 Forbes Street  
Pittsburgh, Pennsylvania 15222

Regional Radiation Representative (1)  
U.S. Environmental Protection Agency  
Region III  
Curtis Building, 6th Floor  
6th and Walnut Streets  
Philadelphia, Pennsylvania 19106

Ohio Department of Health (1)  
ATTN: Radiological Health Program  
Director  
246 N. High Street  
Columbus, Ohio 43216

Mr. R. Gruel (1)  
Pacific Northwest Laboratories  
Battelle Boulevard  
Richland, Washington 99352  
(FSAR and Amendments only)

Chief, Office of Planning  
Coordination (1)  
361 East Broad Street  
P.O. Box 1735  
Columbus, Ohio 43215

West Virginia University (1)  
Department of Political Science  
ATTN: Committee of State Officials  
on Suggested State Legislation  
Morgantown, West Virginia 26505

Office of the Governor (1)  
State of West Virginia  
Charleston, West Virginia 25305

Department of Environmental  
Resources (1)  
Pittsburgh Regional Office  
ATTN: Mr. James Yusko  
Kossman Building  
100 Forbes Avenue  
Pittsburgh, Pennsylvania 15222

State Department of Health (1)  
ATTN: State Director of Health  
State Office Building No. 1  
1800 Washington Street, East  
Charleston, West Virginia 25305