

SAFEGUARDS INFORMATION

PP&L

Pennsylvania Power & Light Company

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Norman W. Curtis
Vice President-Engineering & Construction-Nuclear
215/770-7501

MAY 03 1984

Mr. Harold R. Denton, Director
Office of Nuclear Reactor Regulation
Attention: Document Control Desk
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

SUSQUEHANNA STEAM ELECTRIC STATION
PROPOSED AMENDMENT 3 TO NPF-22 AND
REVISION 1 TO PROPOSED AMENDMENT 37
TO LICENSE NPF-14
ER 100450 FILE 841
PLA-2181

PENNSYLVANIA POWER & LIGHT CO

This document was determined to contain
safeguards information by:

R M Harris / SR. Lic Spec / 447
(Name, Title, Cost Area or Organization)

Date of Determination: April 19, 1984

Unauthorized disclosure of this informa-
tion could result in civil or criminal
sanctions.

Docket Nos. 50-387
50-388

Dear Mr. Denton:

The purpose of this letter is to request approval in accordance with 10CFR50.90 of Change S to the Susquehanna Steam Electric Station Physical Security Plan. This revises and supersedes our earlier request submitted March 1, 1984 (PLA-2094) and expands the request to include Susquehanna SES Unit 2. The attached change is identical to the previous submittal except for minor clarifying word changes. Upon approval of Change S, please amend the Unit 1 and 2 operating licenses to reflect all changes through Change S.

Pursuant to 10CFR50.91(a)(1), P&L has determined that the proposed amendment involves no significant hazards considerations. The analysis in accordance with 10CFR50.92 was included with PLA-2094 and has not changed.

Also attached are six (6) copies of Change S to the Susquehanna SES Physical Security Plan. Pursuant to 10CFR2.790(d), these should be withheld from public inspection.

Pursuant to 10CFR50.91(b)(1), a copy of this application (without Change S) has been provided to the State.

We have determined this amendment to be Class III in nature. The appropriate fee pursuant to 10CFR170 was included with PLA-2094. Since this application

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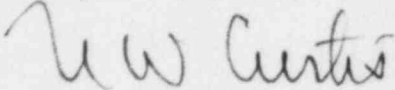
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has now been expanded to include Unit 2, the appropriate fee for a Class I amendment is enclosed.

Very truly yours,



N. W. Curtis
Vice President-Engineering & Construction-Nuclear

Attachments
Affidavit

cc: Mr. Thomas M. Gerusky, Director
Bureau of Radiation Protection
Pennsylvania Department of Environmental Resources
P.O. Box 2063
Harrisburg, PA 17120

Mr. R. F. Skelton
U.S. Nuclear Regulatory Commission
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Silver Spring, Maryland 20910

Mr. R. L. Perch - USNRC
Mr. W. Kushner - USNRC