



GULF STATES UTILITIES COMPANY

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May 1, 1984

RBG-17704

File Nos. G9.5, G9.14

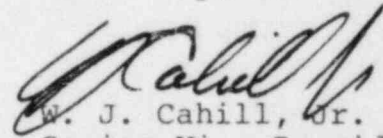
Mr. Darrell G. Eisenhut, Director
Division of Licensing
Office of Nuclear Reactor Regulation
U. S. Nuclear Regulatory Commission
Washington, D. C. 20555

Dear Mr. Eisenhut:

River Bend Station - Unit 1
Docket No. 50-458

Enclosed are forty-one (41) copies of Supplement 8 to the River Bend Station (RBS) Environmental Report-Operating License Stage (ER-OLS). This supplement provides a final response to review question E2909 and changes as a result of our continuing review of the document.

Sincerely,



W. J. Cahill, Jr.
Senior Vice President
River Bend Nuclear Group

WJC/JWC/kt

Enclosures

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PDR ADOCK 05000458
C PDR

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3/41

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

STATE OF LOUISIANA

§

PARISH OF WEST FELICIANA

§

In the Matter of

§

Docket Nos. 50-458
50-459

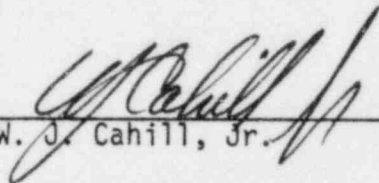
GULF STATES UTILITIES COMPANY

§

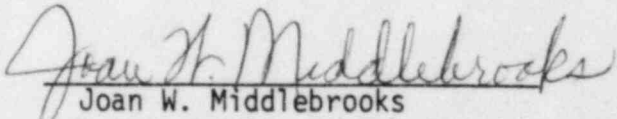
(River Bend Station,
Units 1 & 2)

AFFIDAVIT

W. J. Cahill, Jr., being duly sworn, states that he is a Vice President of Gulf States Utilities Company; that he is authorized on the part of said Company to sign and file with the Nuclear Regulatory Commission the documents attached hereto; and that all such documents are true and correct to the best of his knowledge, information and belief.


W. J. Cahill, Jr.

Subscribed and sworn to before me, a Notary Public in and for the State and Parish above named, this 1 day of May, 1984.


Joan W. Middlebrooks
Notary Public in and for
West Feliciana Parish,
Louisiana

My Commission is for Life.

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

In the Matter of)	
)	
GULF STATES UTILITIES COMPANY)	DOCKET NOS. 50-458
)	50-459
River Bend Station, Units 1 and 2)	
_____)	

AFFIDAVIT OF SERVICE

Frank Libertowicz, being duly sworn, on oath, deposes and says that the following document:

SUPPLEMENT 8 TO THE ENVIRONMENTAL REPORT - OPERATING LICENSE STAGE
in the above-captioned proceeding has been served upon the persons shown on the attached lists by depositing copies thereof in the United States mail on May 1, 1984, with proper postage affixed for first class mail.

DATED: May 1, 1984

Frank Libertowicz

Stone & Webster Engineering Corporation
P.O. Box 2325
Boston, Massachusetts 02107

Subscribed and sworn to before me this 1st day of May, 1984.

Ellen M. Smith
Notary Public in and for the
Commonwealth of Massachusetts

My Commission Expires November 15, 1985

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Distribution List

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| ✓ Mr. Peter H. Smith
Advisory Council on Historic Preservation
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Washington, DC 20005 | 144 |
| ✓ Mr. Robert B. DeBlieux
Assistant Secretary
Office of Program Development
P.O. Box 44247
Baton Rouge, LA 70804 | 143 |

ARMY ENGINEERING DISTRICT

- | | |
|--|-----|
| ✓ Mississippi River Commission
P.O. Box 80
Vicksburg, MS 39180 | 142 |
| ✓ U.S. Army Engineer District
P.O. Box 60267
New Orleans, LA 70160 | 141 |

COMMERCE

- | | |
|--|-----|
| ✓ Mr. Robert Ochinerio, Director
National Oceanographic Data Center
Environmental Data Service, D7, Rm 428
2001 Wisconsin Avenue, N.W., Page Building
Washington, DC 20235 | 140 |
|--|-----|

ENERGY

- | | |
|--|-----|
| ✓ Dr. Jack M. Heinemann
Federal Energy Regulatory Commission
Room 3347
825 North Capitol Street, N.E.
Washington, DC 20460 | 139 |
|--|-----|

ENVIRONMENTAL PROTECTION AGENCY

- | | |
|---|-----|
| ✓ Director
Criteria and Standards Division
Office of Radiation Programs (ANR-460)
U.S. Environmental Protection Agency
Washington, DC 20460 | 151 |
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ENVIRONMENTAL REPORT - OPERATING LICENSE STAGE
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ENVIRONMENTAL PROTECTION AGENCY (Cont)

✓ U.S. Environmental Protection Agency 150
Attn: EIS Coordinator
Region VI Office
1201 Elm Street
First International Building
Dallas, TX 75270

HEALTH AND HUMAN SERVICES

✓ Mr. Charles Custard 128, 129
U.S. Department of Health and Human Services
Room 537F, Humphrey Building
200 Independence Avenue, S.W.
Washington, DC 20201

HOUSING AND URBAN DEVELOPMENT

✓ Mr. Richard H. Broun, Director 131
Office of Environmental Quality
U.S. Department of Housing and Urban Development
Room 7276, HUD Building
451 Seventh Street, S.W.
Washington, DC 20410

HUD REGION

✓ Environmental Officer 132, 133
Department of Housing and Urban Development
221 West Lancaster Avenue
P.O. Box 2905
Fort Worth, TX 76113

INTERIOR

✓ Mr. Bruce Blanchard, Director 104 through 121
Office of Environmental Project Review
U.S. Department of the Interior
Room 4256
18th and C Streets, N.W.
Washington, DC 20240

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| ✓ Mr. Joseph Canny
Office of the Assistant Secretary
for Policy and International Affairs
U.S. Department of Transportation
400 7th Street, S.W., Room 9422
Washington, DC 20590 | 149 |
| ✓ Mr. Lee Santman, Director
Attn: Mr. Joe Nalevanko
Materials Transportation Bureau
2100 Second Street, S.W.
Washington, DC 20590 | 147 |

DOT Regional Office

- | | |
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| ✓ Regional Representative of the Secretary
Mr. Don Shelton
U.S. Department of Transportation
Room 7A29
819 Taylor Street
Fort Worth, TX 76102 | 146 |
|--|-----|

LABORATORY

- | | |
|---|-----|
| ✓ Mr. Richard Skaggs
Hydrologic System Section
Water and Land Resources Department
Pacific Northwest Laboratory
Batelle Boulevard
Richland, WA 99352 | 145 |
|---|-----|

STATE OFFICIALS

- | | |
|---|-----|
| ✓ Administrator, Nuclear Energy Division
Office of Environmental Affairs
4845 Jamestown Avenue
P.O. Box 14690
Baton Rouge, LA 70898 | 138 |
| ✓ Office of the Governor
State of Mississippi
Jackson, MS 39201 | 137 |

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| ✓ Director, Governor's Budget and Planning Office | 136 |
| Executive Office Building | |
| 411 West 13th Street | |
| Austin, TX 78701 | |

LOCAL OFFICIAL

- | | |
|---|-----|
| ✓ President of West Feliciana Police Jury | 135 |
| P.O. Drawer N | |
| St. Francisville, LA 70775 | |

CLEARINGHOUSES

State Clearinghouse

- | | |
|---|-----------------|
| ✓ Office of State Clearinghouse | 152 through 161 |
| Department of Urban & Community Affairs | |
| 5790 Florida Boulevard | |
| Baton Rouge, LA 70806 | |

Metropolitan

- | | |
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| ✓ Capital Region Planning Commission | 134 |
| P.O. Box 3355 | |
| Baton Rouge, LA 70821 | |