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RELATED CORRESPONDENCE

DOCKETED  
USNRC  
May 19, 1995

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION  
ATOMIC SAFETY AND LICENSING BOARD

'95 MAY 22 P3:29

Before Administrative Judges:  
Peter B. Bloch, Chair  
Dr. James H. Carpenter  
Thomas D. Murphy

OFFICE OF SECRETARY  
DOCKETING & SERVICE  
BRANCH

In the Matter of	)	
	)	
GEORGIA POWER COMPANY	)	Docket Nos. 50-424-OLA-3
<u>et al.</u>	)	50-425-OLA-3
	)	
(Vogtle Electric Generating	)	Re: License Amendment
Plant, Unit 1 and Unit 2)	)	(transfer to Southern Nuclear)
	)	
	)	ASLBP No. 93-671-01-OLA-3

INTERVENOR'S PRELIMINARY PHASE II WITNESS SCHEDULE

Intervenor submits a proposed list and order of witnesses to appear in Augusta, Georgia. Estimated duration of intervenor's examination are inserted for the convenience of the parties.

1.	Ester Dixon	(3 hours)
2.	Mark Ajuluni	(1 hour)
3.	Charles Coursey	(1 hour)
4.	Michael Duncan	(1 hour)
5.	Michael Hobbs	(1 hour)
6.	Kenneth Burr	(3 hours)
7.	Patrick McDonald	(4 hours)
8.	Skip Kitchens	(1 hour)
9.	Thomas Webb	(3 hours)


Following the examination of these witnesses, Intervenor anticipates that the hearing would return to NRC's Rockville, Md., hearing room, with the following witnesses appearing there:

1.	Allen Mosbaugh	
2.	Kenneth McCoy	(3 hours)
3.	Ben Hayes	(2 hours)
3.	NRC Staff Witnesses	

The availability of William Shipman remains to be resolved; Intervenor's counsel is hopeful that the a mutually agreeable resolution can be fashioned.

Finally, this list is preliminary and Intervenor reserves the right to call additional witnesses, as necessary.

Respectfully submitted,



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CERTIFICATE OF SERVICE

I hereby certify that on May 19, 1995 the preceding document was served via facsimile on those persons identified with an "\*" and by first class mail upon the remainder of the service list.



Michael D. Kohn

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NUCLEAR REGULATORY COMMISSION  
ATOMIC SAFETY AND LICENSING BOARD

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In the Matter of	)	95 MAY 22 P3:29
GEORGIA POWER COMPANY	)	Docket Nos. 50-424-OLA-3
<u>et al.</u> ,	)	50-426-OLA-3
(Vogtle Electric Generating	)	OFFICE OF SECRETARY
Plant, Unit 1 and Unit 2)	)	DOCKETING & SERVICE
	)	BRANCH
	)	Re: License Amendment
	)	(transfer to Southern Nuclear)
	)	ASLBP No. 93-671-01-OLA-3

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