

**Florida
Power**
CORPORATION

April 13, 1984
3F0484-14

Mr. H. R. Denton, Director
Office of Nuclear Reactor Regulation
Attention: Document Control Desk
U. S. Nuclear Regulatory Commission
Washington, D.C. 20555

Subject: Crystal River Unit 3
Docket No. 50-302
Operating License No. DPR-72
Environmental Protection Agency 316 Study Information

Dear Mr. Denton:

Attached is one letter (dated April 11, 1984) which has been submitted to the Environmental Protection Agency and is hereby transmitted in accordance with Crystal River Unit 3 Technical Specifications, Appendix B, Part II, Section 3.2.

If there are any question concerning this information, please contact this office.

Sincerely,

G. R. Westafer
Manager, Nuclear Operations
Licensing and Fuel Management

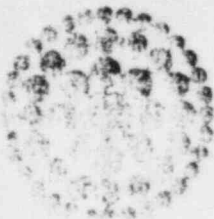
Attachments

DVH/ddl

cc: Mr. J. P. O'Reilly
Regional Administrator, Region II
Office of Inspection and Enforcement
U. S. Nuclear Regulatory Commission
101 Marietta Street, N.W., Suite 2900
Atlanta, GA 30303

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**Florida
Power**
CORPORATION

April 11, 1984

Mr. Paul J. Traina, Director
Water Management Division
U. S. Environmental Protection Agency
345 Courtland Street NE
Atlanta, GA 30365

Subject: Crystal River 316 Study
Third Quarterly Progress Report

Dear Mr. Traina:

Enclosed is a copy of Florida Power Corporation's third quarterly progress report for the Crystal River 316 Study. This report details study activities completed through February, 1984, and presents an outline of data analysis to be prepared for inclusion in the Final Report. This analysis outline will be the focus of discussion at the third quarterly progress meeting. In accordance with our previously submitted schedule, the third quarterly progress meeting is scheduled for May 3, beginning at 9:00 A.M. at Florida Power's General Office Complex in St. Petersburg.

Questions concerning either the quarterly report or the progress meeting should be directed to Mr. Paul Behrens at (813) 866-5521.

Sincerely,

William S. O'Brien

William S. O'Brien
Director
Environmental & Licensing Affairs

WSO:1kb

Enclosure

cc: Mr. C. H. Kaplan, EPA
Mr. D. Hicks, EPA
Mr. J. P. Subramani, FDER
- Dr. L. A. Olsen, FDER
Dr. D. Farrell, FDER

Mr. J. W. Pulliam, FWS, w/o enclosure
Mr. J. R. Carroll, FWS
Mr. J. T. Brawner, NMFS, w/o enclosure
Dr. E. Keppner, NMFS