

GOVERNMENT ACCOUNTABILITY PROJECT

Institute for Policy Studies

1901 Que Street, N.W., Washington, D.C. 20009

DOCKET NUMBER 50-358  
PROD. CONTROL FILE

(202) 234-9382

\*83 DEC -2 P3:45

OFFICE OF SERVICE  
RECORDING & SERVICE  
MEMO BRANCH

TO: NRC Licensing Board and other parties of Zimmer service list

FR: Tom Devine, Counsel for MVPP  
Ann Detiere, Legal Intern

RE: Certificate of Service

DA: December 1, 1983

Please find enclosed the necessary corrections to the service list for "Miami Valley Power Project's Memorandum in Support of Mentor's Motion to further Defer Rulings until Completion of an investigation into Material False Statements by Applicants and Staff."

Please accept our apologies for any inconvenience this may have caused you.

8312050088 831201  
PDR ADOCK 05000358  
G PDR

D503

CERTIFICATE OF SERVICE

- I HEREBY CERTIFY that copies of the foregoing "Miami Valley Power Project's Motion For Leave To File a Reply Brief to Applicants and Staffs' Answers to MVPP's Motion to Compel Discovery" has been served upon the following by mailing first-class, postage prepaid, this 30th day of November, 1983.

Judge John H. Frye, III  
Chairman, Atomic Safety and Licensing  
Board  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555

Charles A. Barth, Esquire  
Counsel for the NRC Staff  
Office of the Executive Legal Director  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555

Dr. Frank F. Hooper  
Sierra Nevada Aquatic Research  
Laboratory  
Route 1, Box 198  
Mammoth Lakes, CA 93546

Dr. Stanley M. Livingston  
Administrative Judge  
1005 Calle Largo  
Sante Fe, New Mexico 87501

Nuclear Regulatory Commissioners (4)  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555

Chairman, Atomic Safety and  
Licensing Appeal Board Panel  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555

Robert F. Warnick  
Director, Enforcement and  
Investigation  
NRC Region III  
799 Roosevelt Road  
Glen Ellyn, IL 60137

Deborah Faber Webb, Esquire  
7967 Alexandria Pike  
Alexandria, KY 41001

Andrew B. Dennison, Esquire  
Attorney at Law  
200 Main Street  
Batavia, OH 45103

Troy B. Conner, Esquire  
Conner and Wetterhahn  
1747 Pennsylvania Ave., N.W.  
Washington, D.C. 20006

John D. Woliver, Esquire  
Clermont County Community Council  
Box 181  
Batavia, OH 45103

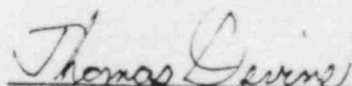
Brian Cassidy, Esquire  
Regional Counsel  
Federal Emergency Management  
Agency - Region I  
John W. McCormack POCH  
Boston, MA 02109

George E. Pattison, Esquire  
Prosecuting Attorney of  
Clermont County, Ohio  
462 Main Street  
Batavia, OH 45103

Docketing and Service Branch  
Office of the Secretary  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555

David K. Martin, Esquire  
Assistant Attorney General  
Acting Director, Division of  
Environmental Law  
209 St. Clair Street  
Frankfort, KY 40601

William J. Moran, Esquire  
Vice President and General Counsel  
The Cincinnati Gas and Electric  
Company  
P.O. Box 960  
Cincinnati, OH 45201



Thomas Devine  
Counsel for MVPP