

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

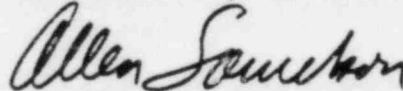
In the Matter of )  
ILLINOIS POWER COMPANY, et al. ) Docket No. 50-461 OL  
(Clinton Power Station, Unit 1) )

NOTICE OF APPEARANCE

Notice is hereby given that the undersigned attorney enters an appearance in the captioned matter. In accordance with Section 2.713(b), 10 CFR Part 2, the following information is provided:

Name	- Allen Samelson
Address	- Assistant Attorney General Environmental Control Division 500 South Second Street Springfield, Illinois 62706
Telephone Number	- (217) 782-9031
Admission	- Supreme Court of Illinois
Name of Party	- State of Illinois

Respectfully submitted,



Allen Samelson  
Assistant Attorney General  
Environmental Control Division  
Southern Region

Dated at Springfield, Illinois  
this 6th day of October, 1983

CERTIFICATE OF SERVICE

I hereby certify that an original and two conformed copies of the foregoing document were served upon the following:

Secretary  
United States Nuclear Regulatory Commission  
Washington, D. C. 20555  
Attention: Chief, Docketing & Service Branch

and that one copy of the foregoing document was served upon each of the following by deposit in the United States mail, first class, postage prepaid, at Springfield, Illinois 62706,

Hugh K. Clark, Chairman  
P.O. Box 127A  
Kennedyville, Maryland 21645

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School of Engineering  
Howard University  
2300 Sixth Street, N.W.  
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Dr. Oscar H. Paris  
Atomic Safety and Licensing Board  
U.S. Nuclear Regulatory Commission  
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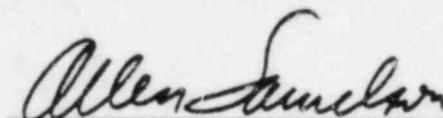
Jeff Urish, Vice President  
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Gary N. Wright  
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Atomic Safety and Licensing Board Panel  
U.S. Nuclear Regulatory Commission  
Washington, D. C. 20555

Atomic Safety and Licensing Appeal  
Board Panel  
U. S. Nuclear Regulatory Commission  
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\_\_\_\_\_  
Allen Samelson  
Assistant Attorney General  
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Environmental Control Division  
Southern Region  
500 South Second Street  
Springfield, Illinois  
(217) 782-9031

DATED: *October 6, 1983*

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

DOCKETED  
USNRC

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OFFICE OF SECRETARY  
DOCKETING & SERVICE  
BRANCH

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(Clinton Power Station, Unit 1)

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NOTICE

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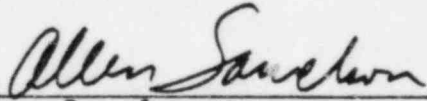
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PLEASE TAKE NOTICE that I have filed with the  
Secretary of the United States Nuclear Regulatory Commission a  
NOTICE OF APPEARANCE in the captioned matter. A copy of this  
document is attached hereto and hereby served upon you.

  
\_\_\_\_\_  
Allen Samelson  
Assistant Attorney General  
Environmental Control Division  
Southern Region  
500 South Second Street  
Springfield, Illinois 62706  
(217) 782-9031

DATED: *October 6, 1983*