



**GULF STATES UTILITIES COMPANY**

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AREA CODE 409 838 6631

January 31, 1984

RBG- 16,865

File Nos. G9.5, G9.8.6.1

Mr. Harold R. Denton  
Office of Nuclear Reactor Regulation  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555

Dear Mr. Denton:

River Bend Station-Units 1 & 2  
Docket Nos. 50-458/50-459

Enclosed are sixty (60) copies of Amendment 11 to the Final Safety Analysis Report (FSAR) for River Bend Station (RBS).

Amendment 11 to the FSAR provides a reponse or schedule for the items identified in the Draft Safety Evaluation Report, attached to the Staff letter dated June 1, 1983. This amendment also provides reponses or revised schedules for various previous requests and incorporates corrections, changes and additional information which have resulted from our continued review of the RBS FSAR.

Sincerely,

W. J. Cahill, Jr.  
Senior Vice President  
River Bend Nuclear Group

WJE/ERG/je

Enclosures

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PDR ADOCK 05000458  
K PDR

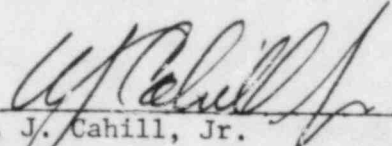
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UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

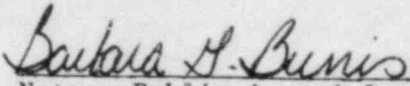
STATE OF TEXAS	X	
COUNTY OF JEFFERSON	X	
In the Matter of	X	Docket Nos. 50-458
GULF STATES UTILITIES COMPANY	X	50-459
(River Bend Station, Units 1 and 2)		

AFFIDAVIT

W. J. Cahill, Jr. being duly sworn, states that he is a Senior Vice President of Gulf States Utilities Company; that he is authorized on the part of said Company to sign and file with the Nuclear Regulatory Commission the documents attached hereto; and that all such documents are true and correct to the best of his knowledge, information and belief.

  
W. J. Cahill, Jr.

Subscribed and sworn to before me, a Notary Public in and for the State and County above named, this 26 day of January, 1984.

  
Notary Public in and for  
Jefferson County, Texas

My Commission Expires:..

2/10/85

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

In the Matter of )

GULF STATES UTILITIES COMPANY )

River Bend Station, Units 1 and 2 )  
\_\_\_\_\_ )

DOCKET NOS. 50-458

50-459

AFFIDAVIT OF SERVICE

Stephen M. Rodgers, being duly sworn, on oath, deposes and says that the following document:

AMENDMENT 11 TO THE FINAL SAFETY ANALYSIS REPORT

in the above-captioned proceeding has been served upon the persons shown on the attached list by depositing copies thereof in the United States mail on 1/31, 1984, with proper postage affixed for first class mail.

DATED: 1/31/84

Stephen M. Rodgers

Stone & Webster Engineering Corporation  
P.O. Box 2325  
Boston, Massachusetts 02107

Subscribed and sworn to before me this 31st day of January, 1984.

Ellen M. Smith  
Notary Public in and for the  
Commonwealth of Massachusetts

My commission expires November 15, 1985

AMENDMENT 11 TO THE  
FINAL SAFETY ANALYSIS REPORT  
Distribution List

Set No.

STATE

✓ Administrator, Nuclear Energy Division 110  
Office of Environmental Affairs  
4845 Jamestown Avenue  
P.O. Box 14690  
Baton Rouge, LA 70898

FEDERAL

U.S. Environmental Protection Agency 111  
Attn: EIS Coordinator  
Region VI Office  
✓ 1201 Elm Street  
First International Building  
Dallas, TX 75270

LOCAL

✓ President of West Feliciana 112  
Police Jury  
P.O. Drawer N  
St. Francisville, LA 70775

LABORATORY

✓ Argonne National Laboratory 113  
9700 South Cass Avenue  
Argonne, IL 60439  
Attn: ~~Lee Charak~~ DR. C.J. ROBERTS  
NRC Assistance Project  
DIVISION OF ENVIRONMENTAL IMPACT STUDIES

✓ Maylin Dittmore 114  
Mail Stop: L-97  
Lawrence Livermore National Laboratory  
P.O. Box 808  
Livermore, CA 94550