

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of)	
)	Docket Nos. 50-445 and
TEXAS UTILITIES GENERATING)	50-446
COMPANY, <u>et al.</u>)	
)	(Application for
(Comanche Peak Steam Electric)	Operating Licenses)
Station, Units 1 and 2))	

NOTICE OF DEPOSITION

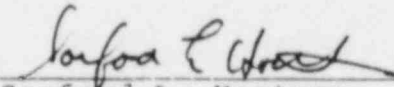
To: Ms. Dora D. Hatley
Trailer No. 4
Grand Street
Glen Rose, Texas 76043

You are hereby notified that Texas Utilities Generating Company will take your oral deposition commencing on Wednesday, February 15, 1984 at 10:00 a.m. and continuing until completed. The deposition will be taken at the offices of Texas Electric Service Company, Electric Service Building, 115 West 7th Street, Fort Worth, Texas, Room 923.

The deposition will relate to matters within your knowledge concerning documentation and construction at Comanche Peak and the Cygna evaluation. Accordingly, you should be prepared to answer questions as to these matters. You should also bring with you all documents on which you will rely and/or to which you will refer in your deposition and on which you

will rely and/or to which you will refer in any future testimony you may present before the Atomic Safety and Licensing Board.

The deposition will be taken before an Official Court reporter of Court Reporters Associated, 3616 Maple Avenue, Dallas, Texas 75219.


Sanford L. Hartman

BISHOP, LIBERMAN, COOK,
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1200 Seventeenth Street, N.W.
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(202) 857-9800

Counsel for Applicants

February 8, 1984

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of)	
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TEXAS UTILITIES ELECTRIC)	Docket Nos. 50-445 and
COMPANY, <u>et al.</u>)	50-446
)	
(Comanche Peak Steam Electric)	(Application for
Station, Units 1 and 2))	Operating Licenses)

CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing "Notice of Deposition" to Ms. Dora D. Hatley in the above-captioned matter were served upon the following persons by overnight express delivery (**) or deposit in the United States mail, first class, postage prepaid, this 8th day of February, 1984 or will be served by hand delivery (*) this 8th day of February, 1984.

*Peter B. Bloch, Esq.
Chairman, Atomic Safety and
Licensing Board
U.S. Nuclear Regulatory
Commission
Washington, D.C. 20555

Chairman, Atomic Safety and
Licensing Appeal Panel
U.S. Nuclear Regulatory
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Washington, D.C. 20555

**Dr. Walter H. Jordan
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Mr. William L. Clements
Docketing & Service Branch
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Washington, D.C. 20555

**Dr. Kenneth A. McCollom
Dean, Division of Engineering
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Oklahoma State University
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*Stuart A. Treby, Esq.
Office of the Executive
Legal Director
U.S. Nuclear Regulatory
Commission
Washington, D.C. 20555

Mr. John Collins
Regional Administrator,
Region IV
U.S. Nuclear Regulatory
Commission
611 Ryan Plaza Drive
Suite 1000
Arlington, Texas 76011

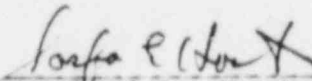
Chairman, Atomic Safety and
Licensing Board Panel
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**Mrs. Juanita Ellis
President, CASE
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*Ms Dora D. Hatley
Trailer No 4. Grand Street
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Sanford L. Hartman

cc: Homer C. Schmidt
Robert Wooldridge, Esq.