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January 16, 1984

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Secretary of the Commission
United States Nuclear Regulatory Commission
Washington, D.C. 20555

SERVED JAN 24 1984

Dear Sirs:

I am writing to inform you that I wish to make an oral limited appearance statement at the hearing to be held on Saturday, January 21, 1984, in Coffey County Courthouse, Basement Room, Sixth and Neosho Street, Burlington, Kansas 66839, in the Matter of KANSAS GAS & ELECTRIC CO., ET AL (Wolf Creek Generating Station, Unit No. 1), in relation to ASLBP Docket No. 81-453-03 OL (NRC Docket No. 50-482). I am a resident of Barton County, Kansas.

I am sending a copy of this letter to the Administrative Judges of the Atomic Safety and Licensing Board, Coffey County Courthouse, Basement Room, Sixth and Neosho Street, Burlington, Kansas 66839.

I thank you for your attention to this matter.

Yours respectfully,

Paul F. Burmeister

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