

Pacific Gas and Electric Company

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Lawrence F. Womack  
Manager  
Nuclear Operations Support

September 16, 1991

PG&E Letter No. DCL-91-223



U.S. Nuclear Regulatory Commission  
Attn: Document Control Desk  
Washington, D.C. 20555

Re: Docket No. 50-275, OL-DPR-80  
Docket No. 50-323, OL-DPR-82  
Diablo Canyon Units 1 and 2  
Update to the SLO County/Cities Nuclear Power Plant Emergency  
Response Plan

Gentlemen:

In accordance with 10 CFR 50 Appendix E, PG&E is submitting updates to certain Standard Operating Procedures (SOPs), Part III of the San Luis Obispo County/Cities Nuclear Power Plant Emergency Response Plan as listed in Enclosure 2.

Concurrently, two copies of the SOPs are being submitted to the NRC Region V office and one copy is being submitted to the NRC Resident Inspector.

These SOPs contain privacy/proprietary information that is identified in Enclosure 1 and bracketed in accordance with NRC Generic Letter 81-27.

Sincerely,

A handwritten signature in cursive script, appearing to read "L. F. Womack".

L. F. Womack

Enclosures

cc w/encs.: John B. Martin (2)  
Mary H. Miller  
John Roberts

cc w/cover sheet of Enclosure 2 only:  
Ann P. Hodgdon  
Harry Rood

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PDR ADOCK 05000275  
F PJR

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11/15/91



NUCLEAR REGULATORY COMMISSION

WASHINGTON, D. C. 20555

September 30, 1991

50-275/323 Diablo Canyon


MEMORANDUM FOR: Chief, Document Control Branch, IRM

FROM: Director, Division of Freedom of Information and  
Publications Services, ADM

SUBJECT: REVIEW OF UTILITY EMERGENCY PLAN DOCUMENTATION

The Division of Freedom of Information and Publications Services has reviewed the attached document and has determined that it may now be made publicly available.

*Donnie H. Grimsley*  
Donnie H. Grimsley, Director  
Division of Freedom of Information  
and Publications Services  
Office of Administration



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ENCLOSURE 1

Location of Bracketed Privacy/Proprietary Information

SAN LUIS OBISPO COUNTY/CITIES  
NUCLEAR POWER PLANT EMERGENCY  
RESPONSE PLAN PART III

Standard Operating Procedures:

III.03 "CDF/County Fire Department," dated August 1991, pages 8, 9, 10, 11, 13, 14 of 15.

Attachment 2 Operational Equipment and Vehicles CDF/CO.  
Fire, pages 1, 2, 3 and 4 of 4

Cities Liaison/PIO Form (07/91), page 2 of 2.

III.08 "Public Information," dated August 1991, pages 10 (page 2 of  
Cities Liaison/PIO Form) 13, 19, 21, 26 (Fax Numbers), 28, 29, 30,  
32, 33, 34, 35, 36, 37, 38, 39, 40, 42 of 43.

Attachment A Emergency Broadcast System Message for Use  
in the Event of a Nuclear Power Plant  
Accident.

Message Titles:

- Gen. Emerg. EBS Message for Evacuation  
Sheltering - 1 sheet unnumbered
- Supplemental EBS - Public Instructions  
for Preparing For An Evacuation -  
1 sheet unnumbered
- EBS Message - Site Area Emergency  
Evacuation - PAZs 1 & 2 - 2 sheets  
unnumbered
- Supplemental EBS - Status of Schools -  
1 sheet unnumbered
- Supplemental EBS - Status of Parks and  
Beaches-1 sheet unnumbered

Attachment D Cuesta College Auditorium Drawing

Attachment E Cuesta College Press Building Drawing

III.10 "General Services Department," dated July 1991, page 4 of 11.

Attachment C Department of General Services Employee List, 6 sheets

Attachment E County Facilities by Zone, pages 1, 2, 3, 4, and 5 of 5.

Exposure Control Command Center Checklist (EWEC-2), page 2 of 2.

III.54 "Lucia Mar Unified School District," dated December 1, 1990:

I.A.J.1.c; 2.c; 3.c.4  
III.A.1.c(1)(d); d(1)(d)  
III.B.2.a(1); a(2); b(1)

Attachment IV: Notification Lists

1. Individuals Able to Commit Resources - 1 sheet
2. Management - 3 sheets
3. Maintenance/Operations/Transportation - 1 sheet
4. Food Service - 1 sheet

## ENCLOSURE 2

Update to the SLO County/Cities Nuclear Power Plant  
Emergency Response Plan

## PART III: STANDARD OPERATING PROCEDURES

<u>COUNTY DEPARTMENT SOPs</u>	<u>Date</u>
III.01            Emergency Services Director	September 1990
III.02            County Sheriff's Department	July 1990
III.03*           CDF/County Fire Department	August 1991
III.04            County Engineer	May 1989
III.05            County Health Agency	July 1989
III.06            Co. Environmental Health Department	October 1990
III.06 HP-4*      Instructions for Performing Basic Radiation Surveys	August 1991
III.06 HP-6*      Vehicle Monitoring	August 1991
III.06 HP-8*      Area and Equipment Decontamination	August 1991
III.07            Department of Social Services	June 1989
III.08*           Public Information Officer	August 1991
III.09            Co. Department of Technical Services	July 1990
III.10*           General Services Department	July 1991
III.11            County Counsel	June 1989
III.12            Co. Agricultural Commissioner's Office	September 1988
III.13            County Air Pollution	October 1990

\* SOPs included in this submittal

# PART III: STANDARD OPERATING PROCEDURES (Continued)

## LOCAL OFFICES OF STATE AGENCIES AND OTHER ORGANIZATIONS

## Date

III.20	California Highway Patrol	May 1989
III.21	Caltrans	September 1990
III.22	Department of Parks and Recreation	August 1990
III.23	American Red Cross	March 1989
III.24	California Polytechnic State University	June 1989
III.25	California Men's Colony	June 1989

## CITIES SOPs

III.30	City of Morro Bay Nuclear Emergency Plan	June 1989
III.31	City of San Luis Obispo	July 1989
III.32	City of Pismo Beach	June 1989
III.33	City of Arroyo Grande	July 1989
III.34	City of Grover City	July 1989

## FIRE DISTRICTS

III.40	Avila Beach Fire Protection District	June 1989
III.41	Cayucos Fire Protection District	October 1990
III.42	Oceano Fire District	June 1989
III.43	South Bay Fire Protection District	July 1990

## SCHOOLS

III.50	County Superintendent of Schools	September 1990
III.51	San Luis Coastal Unified School Dist.	October 1988
III.52	Atascadero Unified School District	July 1989
III.53	Cayucos Elementary School District	June 1989
III.54*	Lucia Mar Unified School District	December 1990
III.55	Cuesta College	July 1989

OTHER AGENCIES

III.60	Amateur Radio Emergency Service - Radio Amateur Civil Emergency Service ARES/RACES	March 1991
III.61	Salvation Army	March 1991

\* SOPs included in this submittal.