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UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

DOCKETED  
USNRC

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

94 NOV 15 P4:24

In the Matter of :

GEORGIA POWER COMPANY, et al. :

(Vogtle Electric Generating Plant,  
Units 1 and 2) :

Docket Nos. 50-424-OLA-3

50-425-OLA-3

Re: License Amendment  
(Transfer to  
Southern Nuclear)

ASLB NO. 93-671-OLA-3

LICENSEE'S PROPOSED AGENDA

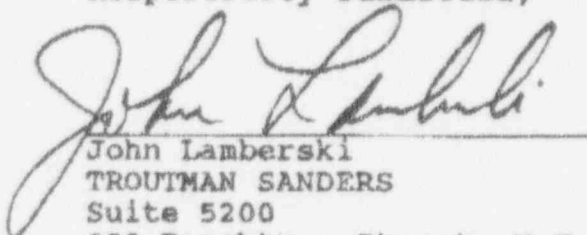
Pursuant to the Board's Memorandum and Order of November 9, Licensee Georgia Power Company proposes the following agenda items for consideration at the Status Conference scheduled for 2:00 p.m. on November 17, 1994:

1. Specification of issues by Intervenor;

- BREAK -

2. Exchange of proposed witness lists and proposed exhibit lists by all parties;
3. Schedule for filing prepared testimony and prefiled findings;
4. Determination of hearing location for December 19-22 and if needed, January 4-6;
5. ASLB Memorandum and Order (Motion to Reopen Discovery) of November 9 requiring service of documents and sequestration of witnesses; and
6. Report on settlement status.

Respectfully submitted,



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UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION  
BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

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Docket Nos. 50-424-OLA-3  
50-425-OLA-3

(Vogtle Electric  
Generating Plant,  
Units 1 and 2)

Re: License Amendment  
(Transfer to Southern  
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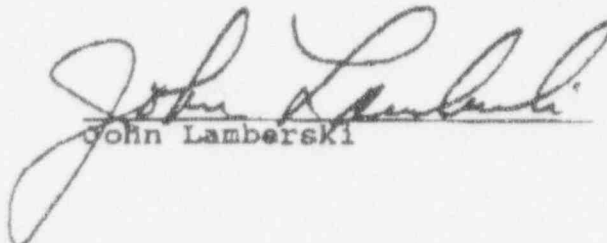
ASLBP No. 93-671-01-OLA-3

'94 NOV 15 P4:24

OFFICE OF SECRETARY  
DOCKETING & SERVICE  
BRANCH

CERTIFICATE OF SERVICE

I hereby certify that copies of "Licensee's Proposed Agenda," dated November 15, 1994, where indicated with an asterisk, were served by facsimile upon the persons listed on the attached service list, and by U.S. Mail where no asterisk appears this 15th day of November, 1994.

  
John Lamberski

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION  
BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of  
GEORGIA POWER COMPANY,  
et al.

\* Docket Nos. 50-424-OLA-3  
\* 50-425-OLA-3  
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\*

(Vogtle Electric  
Generating Plant,  
Units 1 and 2)

\* Re: License Amendment  
\* (Transfer to Southern  
\* Nuclear)  
\*

\* ASLBP No. 93-671-01-OLA-3

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