

**Mailing Address**

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**F. L. Clayton, Jr.**  
Senior Vice President  
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**Alabama Power**

*the southern electric system*

September 8, 1983

Docket No. 348  
Docket No. 364

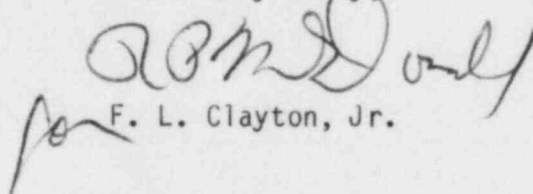
U. S. Nuclear Regulatory Commission  
Office of Inspection and Enforcement  
Region II  
101 Marietta Street, N.W.  
Suite 3100  
Atlanta, Georgia 30303

Dear Sir:

Joseph M. Farley Nuclear Plant Unit 1 Licensee Event Report No. LER 83-046/03L-0 and Unit 2 Licensee Event Report No. LER 83-033/03L-0 are forwarded with three (3) copies of each in accordance with FNP Technical Specification 6.9.1.13 to provide thirty (30) days written notification of the occurrences.

If you have any questions, please advise.

Yours very truly,

  
F. L. Clayton, Jr.

FLCJr/KWM:nac

Enclosures

xc: Director, IE (30 copies)  
Director, MIPC (3 copies)

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