



**Boston Edison**

Pilgrim Nuclear Power Station  
Rocky Hill Road  
Plymouth, Massachusetts 02360

AL 94-12

**L. J. Olivier**

Vice President Nuclear Operations  
and Station Director

October 25, 1994  
BECO Ltr. #94-115

U.S. Nuclear Regulatory Commission  
Document Control Desk  
Washington, DC 20555

License DPR-35  
Docket 50-293

Response to Administrative Letter 94-12

Attached is Boston Edison's anticipated Operator Licensing Examination Schedule as requested by Administrative Letter 94-12 "Operator Licensing National Examination Schedule," dated September 12, 1994.

  
L. J. Olivier

WJM/lam/adminltr

Attachment

cc: Mr. Thomas T. Martin  
Regional Administrator  
U.S. Nuclear Regulatory Commission  
Region I  
475 Allendale Road  
King of Prussia, PA 19406

Senior NRC Resident Inspector  
Pilgrim Nuclear Power Station

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PDR ADOCK 05000293  
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NRC FORM 536  
(8-94)

U.S. NUCLEAR REGULATORY COMMISSION

APPROVED BY OMB: NO. 3150-0131  
EXPIRES: 8/31/97**OPERATOR LICENSING  
EXAMINATION DATA**

ESTIMATED BURDEN PER RESPONSE TO COMPLY WITH THIS INFORMATION COLLECTION REQUEST: 1 HOUR. THIS VOLUNTARY INFORMATION COLLECTION IS USED TO PLAN BUDGETS AND RESOURCES FOR OPERATOR EXAMINATIONS. FORWARD COMMENTS REGARDING BURDEN ESTIMATE TO THE INFORMATION AND RECORDS MANAGEMENT BRANCH (T-6 F33), U.S. NUCLEAR REGULATORY COMMISSION, WASHINGTON, DC 20555-0001, AND TO THE PAPERWORK REDUCTION PROJECT (3150-0131), OFFICE OF MANAGEMENT AND BUDGET, WASHINGTON, DC 20503.

FACILITY

PILGRIM NUCLEAR POWER STATION (PNPS)

NRC REGION

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**A. PROPOSED OPERATOR LICENSING EXAMINATION SCHEDULE**

|  | FY 19 <u>95</u><br>(10/01/ <u>94</u> - 09/30/ <u>95</u> ) | FY 19 <u>96</u><br>(10/01/ <u>95</u> - 09/30/ <u>96</u> ) | FY 19 <u>97</u><br>(10/01/ <u>96</u> - 09/30/ <u>97</u> ) | FY 19 <u>98</u><br>(10/01/ <u>97</u> - 09/30/ <u>98</u> ) |
|--|---|---|---|---|
| 1. ASSIGNED DATE<br>PER GENERIC LETTER GL-89-03  | NOV 1994  | NOV 1995  | NOV 1996  | NOV 1997  |
| NUMBER OF<br>REACTOR OPERATORS                   | 0   | 3   | 4   | 0   |
| NUMBER OF SENIOR REACTOR<br>OPERATORS -- INSTANT | 0   | 5   | 2   | 0   |
| NUMBER OF SENIOR REACTOR<br>OPERATORS -- UPGRADE | 0   | 1   | 2   | 0   |
| NUMBER OF SENIOR REACTOR<br>OPERATORS -- LIMITED | 0   | 0   | 0   | 0   |
| 2. ASSIGNED DATE<br>PER GENERIC LETTER GL-89-03  | MAY 1995  | MAY 1996  | MAY 1997  | MAY 1998  |
| NUMBER OF<br>REACTOR OPERATORS                   | 0   | 0   | 0   | 0   |
| NUMBER OF SENIOR REACTOR<br>OPERATORS -- INSTANT | 0   | 0   | 0   | 0   |
| NUMBER OF SENIOR REACTOR<br>OPERATORS -- UPGRADE | 0   | 0   | 0   | 0   |
| NUMBER OF SENIOR REACTOR<br>OPERATORS -- LIMITED | 0   | 0   | 0   | 0   |

**B. PROPOSED GENERIC FUNDAMENTAL EXAMINATION SCHEDULE FY 95**

| ESTIMATED NUMBER OF CANDIDATES | APRIL 19 <u>95</u> | OCTOBER 19 <u>96</u> |
|--------------------------------|--------------------|----------------------|
|                                | 6                  | 0                    |