

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

Before the Atomic Safety and Licensing Board

In the Matter of)
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)

LONG ISLAND LIGHTING COMPANY)
)

(Shoreham Nuclear Power Station,)
Unit 1))
_____)

Docket No. 50-322
(Emergency Planning)

NOTICE OF DEPOSITION

PLEASE TAKE NOTICE that, pursuant to 10 CFR §2.740a, Suffolk County, by its attorneys, will take the deposition upon oral examination of Jeffrey Bragg on the subject areas of the review of the LILCO Transition Plan by or on behalf of FEMA, and the FEMA review process. Such deposition will be taken before a Notary Public, or before some other authorized officer, at the offices of Kirkpatrick, Lockhart, Hill, Christopher & Phillips, 1900 M Street, N.W., Suite 800, Washington, D.C. 20036 on the 21st day of September, 1983, at 1:30 o'clock p.m. and from day to day thereafter until the examination is completed.

Dated: August 23, 1983

KIRKPATRICK, LOCKHART, HILL,
CHRISTOPHER & PHILLIPS

By John E. Birkenheier
John E. Birkenheier
Attorneys for Suffolk County
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