

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

Before the Atomic Safety and Licensing Board

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In the Matter of )  
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LONG ISLAND LIGHTING COMPANY )  
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(Shoreham Nuclear Power Station, )  
Unit 1) )  
\_\_\_\_\_ )

Docket No. 50-322  
(Emergency Planning)

NOTICE OF DEPOSITION

PLEASE TAKE NOTICE that, pursuant to 10 CFR §2.740a, Suffolk County, by its attorneys, will take the deposition upon oral examination of David N. Richardson on the subject areas of the LILCO Transition Plan and surveys. Such deposition will be taken before a Notary Public, or before some other authorized officer, at the H. Lee Dennison Building, 8th Floor, Veterans Memorial Highway, Hauppauge, New York, 11788 on the 7th day of September, 1983, at 9:30 o'clock a.m. and from day to day thereafter until the examination is completed.

Dated: August 23, 1983

KIRKPATRICK, LOCKHART, HILL,  
CHRISTOPHER & PHILLIPS

By *John E. Birkenheier*  
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