

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

Before the Atomic Safety and Licensing Board

In the Matter of)
)
)

LONG ISLAND LIGHTING COMPANY)
)

(Shoreham Nuclear Power Station,)
Unit 1))
_____)

Docket No. 50-322
(Emergency Planning)

NOTICE OF DEPOSITION

PLEASE TAKE NOTICE that, pursuant to 10 CFR §2.740a, Suffolk County, by its attorneys, will take the deposition upon oral examination of William G. Johnson on the subject areas of the LILCO Transition Plan and surveys. Such deposition will be taken before a Notary Public, or before some other authorized officer, at the H. Lee Dennison Building, 8th Floor, Veterans Memorial Highway, Hauppauge, New York 11788 on the 6th day of September, 1983, at 9:30 o'clock a.m. and from day to day thereafter until the examination is completed.

Dated: August 23, 1983

KIRKPATRICK, LOCKHART, HILL,
CHRISTOPHER & PHILLIPS

By

John E. Birkenheier
John E. Birkenheier
Attorneys for Suffolk County
1900 M Street, N.W.
Washington, D.C. 20036