

April 25, 1983

Mr. James Allan  
Acting Regional Administrator  
United States Nuclear Regulatory Commission  
Region I  
631 Park Avenue  
King of Prussia, Pa. 19406

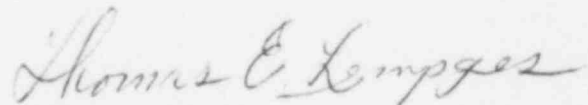
RE: Nine Mile Point Nuclear Station Unit #1  
Facility Operating License DPR-63  
Docket No. 50-220

Dear Mr. Allan:

In accordance with the Environmental Technical Specifications for Nine Mile Point Unit #1, we are enclosing the Annual Environmental Operating Report for the period January 1, 1982 through December 31, 1982.

The non-radiological Aquatic Ecology Studies Data Report for 1982 was submitted under separate cover.

Very truly yours,



Thomas E. Lempges  
Vice President -  
Nuclear Generation

mtm

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