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Senior Vice President
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Alabama Power

the southern electric system

May 2, 1983

03 MAY 5 19:00

54-348

Docket No. 348

U. S. Nuclear Regulatory Commission
Office of Inspection and Enforcement
Region II
101 Marietta Street, N.W.
Suite 3100
Atlanta, Georgia 30303

Dear Sir:

Joseph M. Farley Nuclear Plant, Unit 1, Licensee Event Report No. LER 83-016/03L-0 is forwarded with three (3) copies in accordance with FNP Technical Specification 6.9.1.13 to provide thirty (30) days written notification of the occurrence.

If you have any questions, please advise.

Yours very truly,

for F. L. Clayton, Jr.

FLCJr/KWM:nac

Enclosures

xc: Director, IE (30 copies)
Director, MIPC (3 copies)

OFFICIAL COPY

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