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April 12, 1983

In the Matter of	)	
	)	Docket Nos. 50-329-OM
CONSUMERS POWER COMPANY	)	50-330-OM
	)	50-329-OL
(Midland Plant, Units 1	)	50-330-OL
and 2)	)	

Charles Bechhoefer, Esq.  
Atomic Safety & Licensing  
Board Panel  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555

Dr. Jerry Harbour  
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Washington, D.C. 20555

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Dear Administrative Judges:

In accordance with the statement made on the record at tr. 14111, Applicant moves that the following relevant portions of the attached Deposition Transcript of Albert B. Savage be admitted into evidence in lieu of cross-examination as Applicant's Exhibit No. 32:

page 1, line 1 through page 26, line 18,  
ending with "corrosion also.";  
page 26, line 20 through page 38, line 11;  
page 39, line 15 through page 46, line 14;  
page 49, line 13 through page 64, line 20;  
page 66, line 17 through page 69, line 10;  
page 72, line 16 through page 74, line 3;  
page 76, line 16 through page 78, line 2;  
page 87, line 23 to end.

In addition to the above-referenced deposition transcript, Applicant has enclosed copies of both Mr. Savage's and Applicant's corrections to the transcript.

Respectfully submitted,



Brian R. Gilomen  
One of the Attorneys for  
Consumers Power Company

cc w/three copies enclosures:

C. R. Stephens  
Chief, Docketing & Services

cc w/enclosures

Wendell H. Marshall, Esq.  
Mary Sinclair  
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Service List