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REGION V ME

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K. P. BASKIN

MANAGER OF NUCLEAR ENGINEERING,
SAFETY, AND LICENSING

March 30, 1983

U. S. Nuclear Regulatory Commission
Office of Inspection and Enforcement
Region V
1450 Maria Lane, Suite 210
Walnut Creek, California 94596-5368

Attention: Mr. R. H. Engelken, Regional Administrator

Dear Sir:

Subject: Docket Nos. 50-361 and 50-362
Response to IE Bulletin No. 83-01
San Onofre Nuclear Generating Station, Units 2 & 3

- Reference:
- 1) Letter, R. Dietch (SCE) to R. H. Engelken (NRC), Response to IE Bulletin No. 83-01, dated March 8, 1983
 - 2) Letter, H. B. Ray (SCE) to R. H. Engelken (NRC), Reply to Confirmatory Action Letter, dated March 22, 1983

This letter provides a correction of information presented in Reference 1, which was submitted in response to IE Bulletin No. 83-01.

In Reference 1, we indicated that preventive maintenance is performed in accordance with Item 3 of IE Bulletin No. 79-09, Failures of GE Type AK-2 Circuit Breakers in Safety-Related Systems, to assure breaker design performance. However, as discussed with you in a meeting on March 18 in your office, a detailed review of the preventive maintenance program for the reactor trip switchgear has found a number of deficiencies in that program with regard to conformance with Item 3 of IE Bulletin No. 79-09.

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March 30, 1983

These deficiencies will be corrected by the preparation of a new procedure which incorporates the provisions of IE Bulletin 79-09, the vendor manual, and other inputs from the vendor. Maintenance in accordance with this new procedure will be performed on all Units 2 and 3 reactor trip circuit breakers prior to their respective Mode 2 entry.

Additional information concerning our preventive maintenance program will be submitted separately. As discussed in Reference 2, neither Unit will enter Mode 2 until advised by your office that the matter involving the reactor trip breakers is resolved.

Subscribed on this 30th day of March, 1983.

Respectfully submitted,

SOUTHERN CALIFORNIA EDISON COMPANY

By:

K. P. Baskin

K. P. Baskin
Manager of Nuclear Engineering,
Safety, and Licensing

Subscribed and sworn to before me this
30th day of March 1983.

Agnes Crabtree
Notary Public in and for the County of
Los Angeles, State of California

My Commission Expires: Aug 27, 1986

